### 0.0.1 suppabuddhakuṭṭhisuttaṃ

**1.** evaṃ me sutaṃ: ekaṃ samayaṃ bhagavā rājagahe viharati veḷuvane kalandakanivāpe. tena kho pana samayena rājagahe suppabuddho nāma kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko.

**2.** tena kho pana samayena bhagavā mahatiyā parisāya parivuto dhammaṃ desento nisinno hoti. addasā kho suppabuddho kuṭṭhi taṃ mahājanakāyaṃ dūratova sannipatitaṃ. disvānassa etadahosi: " nissaṃsayaṃ kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyissati. yannūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ. appevanāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyanti".

**3.** atha kho suppabuddho kuṭṭhi yena so mahājanakāyo tenupasaṅkami. addasā kho suppabuddho kuṭṭhi bhagavantaṃ mahatiyā parisāya parivutaṃ dhammaṃ desentaṃ nisinnaṃ. disvānassa etadahosi: "na kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati, samaṇo ayaṃ gotamo parisatiṃ dhammaṃ deseti. yannūnāhampi dhammaṃ suṇeyyanti. tattheva ekamantaṃ nisīdi. "ahampi dhammaṃ sossāmī"ti. atha kho bhagavā sabbāvantaṃ parisaṃ cetasā cetoparicca manasākāsi 'ko nu kho idha bhabbo dhammaṃ viññātuṃ?"ti.

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bjt page 224
pts page 048

**4.** addasā kho bhagavā suppabuddhaṃ kuṭṭhiṃ tassaṃ parisāyaṃ nisinnaṃ, disvānassa etadahosi: " ayaṃ kho idha bhabbo dhammaṃ viññātuṃ"ti. suppabuddhaṃ kuṭṭhiṃ ārabbha ānupubbīkathaṃ kathesi. seyyathidaṃ? dānakathaṃ, sīlakathaṃ, saggakathaṃ, kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ, nekkhamme ca ānisaṃsaṃ pakāsesi. yadā bhagavā aññāsi, suppabuddhaṃ kuṭṭhiṃ kallacittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasannacittaṃ. atha yā buddhānaṃ sāmukkaṃsikā dhammadesanā taṃ pakāsesi, dukkhaṃ samudayaṃ nirodhaṃ maggaṃ. seyyathāpi nāma suddhaṃ vatthaṃ apagatakālakaṃ sammadeva rajanaṃ patigaṇheyya. evameva suppabuddhassa kuṭṭhissa tasmiṃ yeva āsane virajaṃ vītamalaṃ dhammacakkhuṃ udapādi: 'yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammanti. '

**5.** atha kho suppabuddho kuṭṭhi diṭṭhadhammo pattadhammo viditadhammo pariyogāḷhadhammo tiṇṇavicikiccho vigatakathaṃkatho vesārajjappatto aparappaccayo satthusāsane, uṭṭhāyāsanā yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho suppabuddho kuṭṭhi bhagavantaṃ etadavoca: "abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintī"ti. evameva bhagavatā anekapariyāyena dhamme pakāsito. esāhaṃ bhante bhagavantaṃ saraṇaṃ gacchāmi,

dhammañcabhikkhusaṅghañca. upāsakaṃ maṃ bhagavā dhāretu, ajjatagge pāṇupetaṃ saraṇaṃ gata"nti.

**6.** atha kho suppabuddho kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

atha kho suppabuddhaṃ kuṭṭhiṃ acirapakkantaṃ[1] gāvī taruṇavacchā adhipātetvā jīvitā voropesi.

**7.** atha kho sambahulā bhikkhū yena bhagavā tenupasaṅkamiṃsu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocuṃ: "yo so bhante, suppabuddho nāma kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, so kālakato. tassa kā gati, ko abhisamparāyo"ti?

**8.** "paṇḍito bhikkhave, suppabuddho kuṭṭhi, paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi. suppabuddho bhikkhave, kuṭṭhi tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyano"ti.

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bjt page 226

[1] atha kho suppabuddhaṃ acirapakkantaṃ, sī.

pts page 050

**9.** evaṃ vutte aññataro bhikkhū bhagavantaṃ etadavoca: "ko nu kho bhante, hetu, ko paccayo yena suppabuddho kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko?"ti.

**10.** "bhūtapubbaṃ bhikkhave suppabuddho kuṭṭhi imasmiṃ yeva rājagahe seṭṭhiputto ahosi. so uyyānabhūmiṃ niyyanto addasa tagarasikhiṃ paccekabuddhaṃ nagaraṃ piṇḍāya pavisantaṃ, disvānassa etadahosi: "kvāyaṃ kuṭṭhi kuṭṭhicīvarena hi vicaratī"ti, niṭṭhubhitvā apasabyato[2] karitvā pakkāmi. so tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccittha. tasseva kammassa vipākāvasesena imasmiṃ yeva rājagahe kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko. so tathāgatappaveditaṃ dhammavinayaṃ āgamma saddhaṃ samādiyi, sīlaṃ samādiyi, sutaṃ samādiyi, cāgaṃ samādiyi, paññaṃ samidiyi. so tathāgatappaveditaṃ dhammavinayaṃ āgamma saddhaṃ samādiyitvā sīlaṃ samādiyitvā sutaṃ samādiyitvā cāgaṃ samādiyitvā paññaṃ samādiyitvā kāyassa bhedā paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapanno devānaṃ tāvatiṃsānaṃ sahabyataṃ. so tattha aññe deve atirocati vaṇṇena ceva yasasā cāti.

**11.** atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi:

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[2] apasabyāmato, syā. apasāda, dhammapadaṭṭha kathā - apasahavyataṃ = ivetaṭa nisise?.

"cakkhumā visamāniva
vijjamāne parakkame,
paṇḍito jīvalokasmiṃ
pāpāni parivajjaye"ti.