0.0.1 dvayatānupassanāsuttaṃ

1. evaṃ me sutaṃ ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati pubbārāme migāramātu pāsāde, tena kho pana samayena bhagavā tadahuposathe pannarase puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghaparivuto abbhokāse nisinno hoti. atha kho bhagavā tuṇhibhūtaṃ tuṇhibhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhu āmantesi.

2. ye te bhikkhave, kusalā dhammā ariyā niyyānikā sambodha gāmino, tesaṃ vo bhikkhave, kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha gāminaṃ kā upanisā samaṇāyāti. iti ce bhikkhave, pucchitāro assu te evamassu vacaniyā: yāvadeva dvayatānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti, kiñca dvayataṃ vadetha:

3. idaṃ dukkhaṃ ayaṃ dukkhasamudayo'ti ayamekānupassanā, ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminipaṭipadā'ti ayaṃ dutiyānupassanā. evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

727. ye dukkhaṃ nappajānanti,

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atho dukkhassa sambhavaṃ;
yattha ca sabbaso dukkhaṃ,
asesaṃ uparujjhati;
tañca maggaṃ na jānanti,
dukkhupasamagāminaṃ.

728. cetovimuttihinā te,
atho paññāvimuttiyā;
ahabbā te antakiriyāya,
te ve jātijarūpagā.

729. ye ca dukkhaṃ pajānanti,
atho dukkhassa sambhavaṃ;
yattha ca sabbaso dukkhaṃ,
asesaṃ uparujjhati;
tañca maggaṃ pajānanti,
dukkhupasamagāminaṃ.

730. cetovimuttisampannā,
atho paññāvimuttiyā;
bhabbā maggaṃ antakiriyāya,
na te jātijarupagāti.

16. siyā aññena'pi pariyāyena sammā dvayatānupasasnāti iti ce bhikkhave, pucchitāro assuṃ siyātisasu vacaniyā, kathañca siyā rūpehi bhikkhave āruppā[1] san-

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[1] arūpā - machasaṃ

tatarāti ayamekānupassanā, ārūppehi[2] nirodho santataroti ayaṃ dutiyānupassanā. evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

757. ye ca rūpupagā sattā,
ye va āruppavāsino[3];
nirodhaṃ appajānannā,
āgantāro punabbhavaṃ.

758. ye ca rūpe pariññāya,
arupesu susaṇṭhitā;
nirodhe ye vimuccanti,
te jana maccu hāyinoti.

17. siyā aññena'pi pariyāyena sammā dvayatānupassanāti iti ce bhikkhave, pucchitāro assuṃ siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ saccanti upanijjhāyitaṃ tada' mariyānaṃ etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ saccanti upanijjhāyitaṃ tada' mariyā-

[2] arūpehi - machasaṃ
[3] arūpaṭaṭhāyino - machasaṃ

naṃ etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevamanussa etaṃ musāti upanijjhāyitaṃ tada mariyānaṃ etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ ayaṃ dutiyānupassanā evaṃ evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

759. anattani attamāniṃ
passa lokaṃ sadevakaṃ,
niviṭṭhaṃ nāmarūpasmiṃ
idaṃ saccanti maññati.

760. yena yena hi maññanti
tato taṃ hoti aññathā,
taṃ hi tassa musā hoti
mosadhammaṃ hi ittaraṃ.

761. amosadhammaṃ nibbānaṃ
tadariyā saccuto viduṃ,
te ve saccābhisamayā
nicchāti parinibbutāti.

18. siyā aññena'pi pariyāyena sammā dvayatānupassanāti iti ce bhikkhave, pucchitāro assu siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sas-

samaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ sukhanti upanijjhāyitaṃ tadamariyānaṃ etaṃ dukkhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ dukkhanti upanijjhāyitaṃ tada' mariyānaṃ etaṃ sukhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

762. rūpā saddā rasā gandhā
phassā dhammā ca kevalā,
iṭṭhā kantā manāpā
ca yāvatatthiti vuccati.

763. sadevakassa lokassa
ete vo sukhasammatā,
yathe ce te nirujjhanti
taṃ tesaṃ dukkhasammataṃ.

764. sukhanti diṭṭhamariyehi
sakkāyassuparodhanaṃ,
paccanikamidaṃ hoti
sabbalokena passataṃ

765. yaṃ pare sukhato āhu

tadariyā āhu dukkhato,
yaṃ pare dukkhato āhu
tadariyā sukhato viduṃ.

766. passa dhammaṃ durājānaṃ
sampamuḷhettha aviddasu,
nivutānaṃ tamo hoti
andhakāro apassataṃ.

767. satañca vivaṭaṃ hoti
āloko passatāmiva,
sattike na vijānanti
magā dhammassa'kovidā,

768. bhavarāgaparetehi
bhavasotānusāribhi,
māradheyyānupattehi
nāyaṃ dhammo susamabudho.

769. ko nu aññatra mariyehi
padaṃ sambuddhumarahati,
yaṃ padaṃ sammadaññaya
parinibbanti anāsavāti.

19. idamavoca bhagavā, attamanā te bhikkhu bhagavato bhāsitaṃ abhinandunti - imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāne saṭṭhittānaṃ bhikkhunaṃ anupādāya āsavehi cittāni vimucciṃsuti.