### 0.0.1 indakhīlasuttaṃ

**1.** ye hi keci bhikkhave, samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ nappajānanti "ayaṃ dukkhasamudayo"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodho"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ nappajānanti. te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti[1] "ayaṃ nuna bhavaṃ jānaṃ jānāti passaṃ passatī"ti. seyyathāpi bhikkhave, tūlapicu vā kappāsapicu vā lahuko vātupādāno same bhumibhāge nikkhitto, tamenaṃ puratthimo vāto pacchimena saṃhareyya, pacchimo vāto puratthimena saṃhareyya, uttaro vāto dakkhiṇena saṃhareyya, dakkhiṇo vāto uttarena saṃhareyya. taṃ kissa hetu: lahukattā bhikkhave, kappāsapicuno. evameva kho bhikkhave, ye keci[2] samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ nappajānanti "ayaṃ dukkhasamudayo"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodho"ti yathābhutaṃ nappajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ nappajānanti. te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti "ayaṃ nūna bhavaṃ jānaṃ jānāti passaṃ passatī"ti, taṃ kissa hetu? adiṭṭhattā bhikkhave, catunnaṃ ariyasaccānaṃ.

**2.** ye ca kho keci bhikkhave, samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ pajānanti "ayaṃ duk-

[1] ullokenti-machasaṃ, sī 1, 2.
[2] ye hi keci-syā.

khasamudayoti" yathābhūtaṃ pajānanti "ayaṃ dukkhanirodhoti" yathābhūtaṃ pajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ pajānanti, te nāññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti "ayaṃ nūnaṃ bhavaṃ jānaṃ jānāti passaṃ passatī"ti. seyyathāpi bhikkhave, ayokhīlo vā indakhīlo vā gambhīranemo sunikhāto acalo asampakampī. puratthimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampakampeyya na sampacāleyya. pacchimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampakampeyya na sampacāleyya. uttarāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampakampeyya na sampacāleyya. dakkhiṇāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampakampeyya na sampacāleyya. taṃ kissa hetu? gambhīrattā bhikkhave, nemassa, sunikhātattā indakhīlassa. evameva kho bhikkhave, ye hi keci samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ pajānanti "ayaṃ dukkhasamudayoti" yathābhūtaṃ pajānanti "ayaṃ dukkhanirodhoti" yathābhūtaṃ pajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ pajānanti. te nāññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti "ayaṃ nūna bhavaṃ jānaṃ jānāti passaṃ passatī"ti taṃ kissa hetu? sudiṭṭhattā bhikkhave, catunnaṃ ariyasaccānaṃ. katamesaṃ catunnaṃ: dukkhassa ariyasaccassa dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

**3.** tasmātiha bhikkhave, "idaṃ dukkha"nti yogo karaṇīyo "ayaṃ dukkhasamudayoti" yogo karaṇīyo "ayaṃ dukkhanirodhoti" yogo karaṇīyo "ayaṃ dukkhanirodhagāminī paṭipadā"ti yogo karaṇīyoti.

---

pts page 445