### 0.0.1 Root Source

yonisosuttaṃ

**1.** “This, O bhikkhus, is the forerunner, this is the fore sign for the arising of the sun, that is, the end of dawn. So too, O bhikkhus, this is the forerunner, this is the fore sign of a bhikkhu’s arising of the noble eight-fold path, that is, accomplishment in attention to the root source. For a bhikkhu accomplished in attention to the root source, O bhikkhus, it is to be expected that he will enculturate the noble eight-fold path, that he will make abundant the noble eight-fold path.”

suriyassa bhikkhave, udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ yadidaṃ aruṇaggaṃ; evameva kho bhikkhave, bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ yadidaṃ yonisomanasikārasampadā. yonisomanasikārasampannassetaṃ bhikkhave, bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvessati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissatīti.

**2.** And how, O bhikkhus, does a bhikkhu accomplished in attention to the root source

kathañca bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ

enculturate the noble eight-fold path, makes abundant the noble eight-fold path?

maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti:

**3.** Here, O bhikkhus, a bhikkhu enculturates right view, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right thought, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right speech, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right action, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right livelihood, in dependence on seclu-

idha bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāsaṅkappaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāvācaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammākammantaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāājīvaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossag-

sion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right effort, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right mindfulness, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment. He enculturates right samadhi, in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment.

gapariṇāmiṃ, sammāvāyāmaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāsatiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ.

**4.** “It is in this way, O bhikkhus, that a bhikkhu accomplished in attention to the root source, enculturates the noble eight-fold path, makes abundant the noble eight-fold path.”

evaṃ kho bhikkhave, bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti. ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.