0.0.1 tālapuṭasuttaṃ

1. ekaṃ samayaṃ bhagavā rājagahe viharati veevane kalandaka nivāpe. atha kho tālapuṭo[1] naṭagāmaṇī yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho tālapuṭo naṭagāmaṇī bhagavantaṃ etadavoca: sutaṃ metaṃ bhante pubbakānaṃ ācariyapācariyānaṃ naṭānaṃ bhāsamānānaṃ yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ bhāseti rameti, so kāyassa bhedā parammaraṇā pahāsānaṃ devānaṃ sahavyataṃ uppajjatīti. idha bhagavā kimāhāti. alaṃ gāmaṇī tiṭṭhatetaṃ, mā maṃ etaṃ pucchi[2] ti.

2. dutiyampi kho tālapuṭo naṭagāmaṇī bhagavantaṃ etadavoca: sutaṃ metaṃ bhante pubbakānaṃ ācariyapācariyānaṃ naṭānaṃ bhāsamānānaṃ yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ bhāseti rameti, so kāyassa bhedā parammaraṇā pahāsānaṃ devānaṃ sahavyataṃ upapajjatī ti. idha bhagavā kimāhāti. alaṃ gāmaṇī tiṭṭhatetaṃ mā maṃ etaṃ pucchiti.

3. tatiyampi kho tālapuṭo naṭagāmaṇī bhagavantaṃ etadavoca, sutaṃ metaṃ bhante pubbakānaṃ ācariyapācariyānaṃ naṭānaṃ bhāsamānānaṃ yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ bhāseti

[1] tālaputto - syā, aṭṭhakathā
[2] pucchāti - sī 1.

rameti, so kāyassa bhedā parammaraṇā pahāsānaṃ devānaṃ sahavyataṃ upapajjatī ti. idha bhagavā kimāhāti. idha bhagavā kimāhāti.

4. addhā kho tyāhaṃ gāmaṇī na labhāmi[3] alaṃ gāmaṇī tiṭṭhatetaṃ mā maṃ etaṃ pucchī ti. api ca tyāhaṃ vyākarissāmi. pubbe kho gāmaṇī, sattā avītarāgā rāgabandhanabaddhā[4], tesaṃ naṭo raṅgamajjhe samajjamajjhe ye dhammā rajanīyā te upasaṃharati bhiyyo sarāgāya[5]. pubbe kho gāmaṇī sattā avītadosā dosābandhanabaddhā, tesaṃ naṭo raṅgamajjhe samajjamajjhe ye dhammā dosanīyā te upasaṃharati bhiyyo sadosāya[6]. pubbe kho gāmaṇi, sattā avītamohā mohabandhanabaddhā, tesaṃ naṭo raṅgamajjhe samajjamajjhe ye dhammā mohanīyā te upasaṃharati bhīyyo samohāya[7]. so attanā matto pamatto pare madetvā pamādetvā kāyassa bhedā parammaraṇā pahāso nāma nirayo tatthuppajjati[8].

5. sace kho panassa evaṃ diṭṭhī hoti 'yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ bhāseti rameti, so kāyassa bhedā parammaraṇā pahāsānaṃ devānaṃ sahavyataṃ uppajjatī' ti sāssa hoti micchā diṭṭhi, micchā diṭṭhikassa kho panāhaṃ gāmaṇī purisa-

[3] nālatthaṃ - syā, pts
[4] bandhā - syā.
[5] bhiyyosomattāya - machasaṃ
[6] bhiyyosomattāya - machasaṃ
[7] bhiyyosomattāya - machasaṃ
[8] tattha uppajjati - machasaṃ, syā.

puggalassa dvinnaṃ gatīnaṃ aññataraṃ gatiṃ vadāmi nirayahaṃ vā tiracchānayoniṃ vāti.

6. evaṃ vutte tālapuṭo naṭagāmaṇī parodi, assūni pavattesi.

7. etaṃ kho tyāhaṃ gāmaṇī nālatthaṃ, alaṃ gāmaṇī tiṭṭhatetaṃ mā maṃ etaṃ pucchi'ti.

8. nāhaṃ bhante etaṃ rodāmi, yaṃ maṃ bhagavā evamāha, api cāhaṃ bhante pubbakehi ācariyapācariyehi naṭehi dīgharattaṃ nikato vañcito paraddho[9]. yo so naṭo raṅgamajjhe samajjamajjhe saccālikena janaṃ bhāseti rameti, so kāyassa bhedā parammaraṇā pahāsānaṃ devānaṃ sahavyataṃ uppajjatī ti.

9. abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlahassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintīti. evamevaṃ bhagavatā anekapariyāyena dhammo pakāsito. esāhaṃ bhante bhagavantaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṅghañca, labheyyāhaṃ bhante bhagavato santike pabbajjaṃ labheyyaṃ upasampadanti.

[9] paluddho - machasaṃ

10. alattha kho tālapuṭo naṭagāmiṇī bhagavato santike pabbajjaṃ, alatthupasampadaṃ, acirūpasampanno ca panāyasmā tālapuṭo eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttariyaṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi, khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthatāyāti abbhaññāsi, aññataro ca panāyasmā tālapuṭo arahataṃ ahosīti.