0.0.1 māluṅkyaputtasuttaṃ

1. atha kho āyasmā māluṅkyaputto[1] yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho āyasmā māluṅkyaputto bhagavantaṃ etadavoca: sādhu me bhante, bhagavā saṅkhittena dhammaṃ desetu yamahaṃ bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyanti.

2. etthadāni māluṅkyaputta kiṃ dahare bhikkhū vakkhāma, yatra hi nāma tvaṃ bhikkhu jiṇṇo vuddho mahallako addhagato vayoanuppatto saṅkhittena ovādaṃ yācasīti. kiñcāpahaṃ bhante jiṇṇo vuddho mahallako addhagato vayoanuppatto, desetu me bhante bhagavā saṅkhittena dhammaṃ, desetu me sugato saṅkhittena dhammaṃ, appevanāmāhaṃ bhagavato bhāsitassa atthaṃ ājāneyyaṃ, appevanāmāhaṃ bhagavato bhāsitassa dāyādo assa'nti.

3. taṃ kimmaññasi māluṅkyaputta ye te cakkhuviññeyyā rūpā adiṭṭhā adiṭṭhapubbā, na ca passasi, na ca te hoti. passeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

4. ye te sotaviññeyyā saddā assutā assutapubbā, na ca suṇāsi, na ca te hoti suṇeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

[1] mālukkya - machasaṃ, syā.

5. ye te ghānaviññeyyā gandhā aghāyitā aghāyitapubbā, na ca ghāyasi, na ca te hoti ghāyeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

6. ye te jivhāviññeyyā rasā asāyitā asāyitapubbā, na ca sāyasi, na ca te hoti ghāyeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

7. ye te kāyaviññeyyā phoṭṭhabbā asamphuṭṭhā asamphuṭṭhapubbā, na ca phusasi, na ca te hoti phuseyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

8. ye te manoviññeyyā dhammā aviññātā aviññātapubbā, na ca vijānāsi, na ca te hoti vijāneyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetaṃ bhante.

9. ettha ca te māluṅkyaputta diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati. yato kho te māluṅkyaputta diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati. tato tvaṃ māluṅkyaputta na tena,

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bjt page 158
pts page 073

yato tvaṃ māluṅkaputta na tena, tato tvaṃ māluṅkyaputta na tattha, yato tvaṃ māluṅkyaputta na tattha, tato tvaṃ māluṅakyaputta nevidha na huraṃ na ubhayamantarena esevanto dukkhassāti.

10. imassa khvāhaṃ bhante bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena[2] atthaṃ ājānāmi.

rūpaṃ disvā sati muṭṭhā,
piyaṃ nimittaṃ[3] manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya[4] tiṭṭhati.
tassa vaḍḍhanti vedanā,
anekā rūpasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati.
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ[5] vuccati.

saddaṃ sutvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā saddasambhavā,
abhijjhā ca vihesā ca,

[2]bhāsitassa vitvārena - machasaṃ, syā, sīmu.
[3]piyanimittaṃ - sīmu. sī 2.
[4]ajjhosa - machasaṃ, ajejhasā- syā.
[5]nibbāna - machasaṃ. syā.

cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

gandhaṃ ghātvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya tiṭṭhati.
tassa vaḍḍhanti vedanā,
anekā gandhasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

rasaṃ bhotvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā rasasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

phassaṃ[6] phussa sati muṭṭhā,

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pts page 074
bjt page 160
[6] phoṭṭhabbā - syā.

piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā phassasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

dhammaṃ ñatvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya tiṭṭhati.
tassa vaḍḍhanti vedanā,
anekā dhammasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

na so rajjati rūpesu,
rūpaṃ disvā patissato[7] virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa passato rūpaṃ,
sevato cāpi vedanaṃ,
khīyati nopacīyati,
evaṃ so caratī sato,

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pts page 075
[7] paṭissato- machasaṃ.

evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati saddesu,
saddaṃ sutvā patissato virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa suṇato saddaṃ,
sevatocāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati gandhesu,
gandhaṃ ghātvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa ghāyato gandhaṃ,
sevatocāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati rasesu,
rasaṃ bhotvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa sāyato rasaṃ,
sevato cāpi vedanaṃ,

khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati phassesu,
phassaṃ phussa patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa phusato phassaṃ,
sevato cāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati dhammesu,
dhammaṃ ñatvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa vijānato[8] dhammaṃ,
sevatocāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccatī ti.

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bjt page 162
[8] jānato - machasaṃ, syā.

11. imassa kho'haṃ bhante bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena atthaṃ ājānāmīti. sādhu sādhu māluṅkyaputta, sādhu kho tvaṃ māluṅkyaputta mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājānāsi.

rūpaṃ disvā sati muṭṭhā,
piyanimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya tiṭṭhati. tassa vaḍḍhanti vedanā,
anekā rūpasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

saddaṃ sutvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā saddasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

gandhaṃ ghātvā sati muṭṭhā,

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piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya tiṭṭhati.
tassa vaḍḍhanti vedanā,
anekā gandhasambhavā,
abhijjhā ca vibhesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

rasaṃ bhotvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā rasasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

phassaṃ phussa sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhosāya tiṭṭhati,
tassa vaḍḍhanti vedanā,
anekā phassasambhavā,
abhijjhā ca vihesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,

ārā nibbāṇaṃ vuccati.

dhammaṃ ñatvā sati muṭṭhā,
piyaṃ nimittaṃ manasi karoto,
sārattacitto vedeti,
tañca ajjhesāya tiṭṭhati.
tassa vaḍḍhanti vedanā,
anekā dhammasambhavā,
abhijjhā ca vibhesā ca,
cittamassūpahaññati,
evaṃ ācinato dukkhaṃ,
ārā nibbāṇaṃ vuccati.

na so rajjati rūpesu,
rūpaṃ disvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa passato rūpaṃ,
sevato cāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati saddesu,
saddaṃ sutvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa sunato saddaṃ,
sevatocāpi vedanaṃ,

khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati gandhesu,
gandhaṃ ghātvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa ghāyato gandhaṃ,
sevatocāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati rasesu,
rasaṃ bhotvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa sāyato rasaṃ,
sevato cāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati phassesu,
phassaṃ phussa patissato,
virattacitto vedeti,

tañca nājjhosāya tiṭṭhati,
yathāssa phusato phassaṃ,
sevato cāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccati.

na so rajjati dhammesu,
dhammaṃ ñatvā patissato,
virattacitto vedeti,
tañca nājjhosāya tiṭṭhati,
yathāssa vijānato dhammaṃ,
sevatocāpi vedanaṃ,
khīyati no pacīyati,
evaṃ so caratī sato,
evaṃ apacinato dukkhaṃ,
santike nibbānaṃ vuccatī ti.

12. imassa kho māluṅkyaputta mayā saṅkhittena bhāsitassa evaṃ vitthārena attho daṭṭhabboti. atha kho āyasmā māluṅkyaputto bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

13. atha kho āyasmā māluṅkyaputto eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirasseva yassatthāya kulaputtā sammadeva āgārasmā anagāriyaṃ

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pts page 076

pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi. khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti abbhaññāsi. aññataro ca panāyasmā māluṅkyaputto arahataṃ ahosīti.