0.0.1 channa suttaṃ

1. ekaṃ samayaṃ sambahulā therā bhikkhū bārāṇasiyaṃ viharanti. isipatane migadāye. atha kho āyasmā channo sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpūraṇaṃ[1] ādāya vihārena vihāraṃ

2. upasaṃkamitvā there bhikkhū etadavoca: "ovadantu maṃ āyasmanto[2]. therā anusāsantu maṃ āyasmanto therā. karontu me āyasmanto therā dhammiṃ kathaṃ yathāhaṃ dhammaṃ passeyyanti.

3. evaṃ vutte āyasmantaṃ channaṃ therā bhikkhū etadavocuṃ: "rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattā"ti.

4. atha kho āyasmato channassa etadahosi: mayhampi kho etaṃ evaṃ hoti: "rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti. atha ca pana me sabbasaṃkhāra samathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na pasīdati na

[1] apāpūraṇaṃ - sīmu, syā.
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[2] āyasmantā - sīmu, sī.

santiṭṭhati nādhimuccati[3] paritassanā upādānaṃ uppajjati, paccudāvattati mānasaṃ, atha ko carahi me attāti, na kho panevaṃ[4] dhammaṃ passato hoti "ko nu kho me tathā dhammaṃ deseyya yathāhaṃ dhammaṃ passeyya"nti.

5. atha kho āyasmato channassa etadahosi. "ayaṃ kho āyasmā ānando kosambiyaṃ viharati ghositārāme. satthu ceva saṃvaṇṇito sambhāvito ca viññūṇaṃ sabrahmacārīnaṃ pahoti ca me āyasmā ānando tathā dhammaṃ desetaṃ yathāhaṃ dhammaṃ passeyyaṃ, atthi ca me āyasmante ānande tāvatikā vissaṭṭhi, yannūnāhaṃ yenāyasmā ānando tenupasaṅkameyya"nti.

6. atha kho āyasmā channo senāsanaṃ saṃsāmetvā pattacīvaramādāya yena kosambi ghositārāmo, yenāyasmā ānando tenupasaṃkami. upasaṃkamitvā āyasmatā ānandena saddhiṃ sammodi. sammodanīyaṃ kathaṃ sārāṇīyaṃ visāretvā ekamantaṃ nisīdi. ekamanataṃ nisinno kho āyasmā channo āyasmantaṃ ānandaṃ etadavoca: "ekamidāhaṃ āvuso ānanda, samayaṃ bārāṇasiyaṃ viharāmi isipatane migadāye, atha kho ahaṃ āvuso sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpūraṇaṃ ādāya vihārena vihāraṃ upasaṃkamiṃ. upasaṃkamitvā there bhikkhū etadavocuṃ: "ovadantu maṃ āyasmanto therā anusāsantu maṃ āyasmanto

[3] na vimuccati - sīmu.
[4] nakhopanetaṃ - sīmu.
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therā, karontu me āyasmanto therā dhammiṃ kathaṃ yathāhaṃ dhammaṃ passeyya"nti.

7. evaṃ vutte maṃ āvuso, therā bhikkhū etadavocuṃ: rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

8. tassa mayhaṃ āvuso, etadahosi: "mayhampi kho etaṃ evaṃ hoti: rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

9. atha ca pana me sabbasaṃkhārasamathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. paritassanā upādānaṃ uppajjati. paccudāvattati mānasaṃ. atha ko carahi me attāti. na kho panetaṃ dhammaṃ passato hoti, ko nu kho me tathā dhammaṃ deyeyya yathāhaṃ dhammaṃ passeyya'nti.

10. tassa mayhaṃ āvuso, etadahosi: "ayaṃ kho āyasmā ānando kosambiyaṃ viharati ghositārāme satthu

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ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahmacārinaṃ. pahoti ca me āyasmā ānando tathā dhammaṃ desetuṃ, yathāhaṃ dhammaṃ passeyyaṃ. atthi ca me āyasmante ānande tāvatikā vissaṭṭhi, yannūnāhaṃ yenāyasmā ānando tenupasaṃkameyya'nti. ovadatu maṃ āyasmā ānando, anusāsatu maṃ āyasmā ānando, karotu me āyasmā ānando dhammiṃ kathaṃ, yathāhaṃ dhammaṃ passeyyanti.

11. ettakenapi mayaṃ āyasmato channassa attamanā abhiraddhā, taṃ[5] āyasmā channo āvīakāsi. khilaṃ pabhindi[6], odahāvuso channa sotaṃ. bhabbo'si dhammaṃ viññātu'nti. atha kho āyasmato channassa tāvatakeneva[7] uḷāraṃ pītipāmojjaṃ uppajji bhabbo kirasmi dhammaṃ viññātu"nti.

12. sammukhā me taṃ āvuso channa, bhagavato sutaṃ sammukhā ca paṭiggahitaṃ kaccānagottaṃ bhikkhuṃ ovadantassa "dvayanissito khoyaṃ kaccāna, loko yebhuyyena atthitañce va natthitañca, lokasamudayaṃ kho kaccāna yathābhūtaṃ sammappaññāya passato yā loke natthitā sā na hoti. lokanirodhaṃ kho kaccāna yathābhūtaṃ sammappaññāya passato yā loke atthitā sā na hoti. upayūpādānābhinivesavinibandho kho'yaṃ kaccāna, loko yebhuyyena, tañcāyaṃ upayūpādānaṃ cetaso adhiṭṭhānābhinivesānusayaṃ na upeti.

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[5] attamanā apināma taṃ - machasaṃ.
[6] khīlaṃ chandi - machasaṃ.
[7] tāvadeva - sīmu.

na upādiyati na adhiṭṭhāti 'attā me'ti dukkhameva uppajjamānaṃ uppajjati. dukkhaṃ nirujjhamānaṃ nirujjhatī"ti. na kaṅkhati na vicikicchati. aparapaccayā ñāṇamevassa ettha hoti. ettavatā kho kaccāna sammādiṭṭhi hoti.

13. "sabbamatthi"ti kho kaccāna, ayameko anto, "sabbaṃ natthi"ti kho ayaṃ dutiyo anto, ete te kaccāna, ubho ante anupagamma majjhena tathāgato dhammaṃ deseti: "avijjāpaccayā saṃkhārā, saṃkhārāpaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ nāmarūpa paccayā saḷāyatanaṃ. saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upadānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

14. avijjāyatveva asesavirāganirodhā saṃkhāranirodho saṃkhāranirodhā viññāṇanirodho, viññāṇanirodhā nāmarūpanirodho, nāmarūpanirodhā saḷāyatananirodho, saḷāyatanirodhā phassanirodho phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho taṇhānirodhā upādānanirodho upādānanirodhā bhavanirodho, bhavanirodhā jātinirodho, jātinirodhā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hotī"ti.

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15. evametaṃ[8] āvuso ānanda hohi, yesaṃ āyasmantānaṃ tādisā sabrahmacārayo anukampakā atthakāmā ovādakā anusāsakā. idañca pana me āyasmato ānandassa dhammadesanaṃ sutvā dhammo abhisametoti.

[8] ecañca te - sīmu.