0.0.1 yamaka suttaṃ

1. evaṃ me sutaṃ ekaṃ samayaṃ āyasmā sāriputto sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme.

2. tena kho pana samayena yamakassa nāma bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti tathāhaṃ bhagavatā dhammaṃ, desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā'ti.

3. assosuṃ kho sambahulā bhikkhu yamakassa kira nāma bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti: tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhū kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā"ti.

4. atha kho te bhikkhu yenāyasmā yamako tenupasaṃkamiṃsu. upasaṃkamitvā āyasmatā yamakena saddhiṃ sammodiṃsu sammodaniyaṃ kathaṃ sārāṇiyaṃ vitisāretvā ekamantaṃ nisīdiṃsu. ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ yamakaṃ etadavocuṃ: "saccaṃ kira te āvuso yamaka, evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā, ti.

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5. evaṃ kho'haṃ[1] āvuso bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā'ti.

6. mā āvuso yamaka evaṃ avaca, bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ[2], na hi bhagavā evaṃ vadeyya: "khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā"ti.

7. evampi kho āyasmā yamako tehi bhikkhūhi vuccamāno tatheva taṃ pāpakaṃ diṭṭhagataṃ thāmasā parāmassa[3] abhinivissa voharati "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā'ti. "

8. yato kho te bhikkhū nāsakkhiṃsu. āyasmantaṃ yamakaṃ etasmā pāpakā diṭṭhigatā vivecetuṃ. atha kho te bhikkhū uṭṭhāyāsanā yenāyasmā sāriputto tenupasaṅkamiṃsu, upasaṅkamitvā āyasmantaṃ sāriputtaṃ etadavocuṃ: yamakassa nāma āvuso sāriputta, bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ: "tathā'haṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā'ti. sādhāyasmā sāriputto yena yamako bhikkhu tenupasaṅkamatu anukampaṃ

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[1] evaṃ khvāhaṃ - syā, machasaṃ.
[2] abbhāvikkhanaṃ - machasaṃ.
[3] parāmāsā - machasaṃ.

upādāyā"ti. adhivāsesi kho āyasmā sāriputto tuṇhībhāvena.

9. atha kho āyasmā sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā yamako tenupasaṅkami, upasaṅkamitvā āyasmatā yamakena saddhiṃ sammodi sammodanīyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā sāriputto āyasmantaṃ yamakaṃ etadavoca: saccaṃ kira te āvuso yamaka, evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ? tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā"ti.

10. evañca khohaṃ āvuso, bhagavatā dhammaṃ desitaṃ ājānāmi: "yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā"ti.

11. "taṃ kiṃ maññasi? āvuso, yamaka "rūpa niccaṃ vā aniccaṃ vā"ti aniccaṃ āvuso.

12. yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

13. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetaṃ āvuso.

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14. vedanā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

15. yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

16. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetaṃ āvuso.

17. saññā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

18. yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

19. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetaṃ āvuso.

20. saṃkhārā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

21. yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

22. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetaṃ āvuso.

23. viññāṇaṃ niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

24. yaṃ panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

25. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetaṃ āvuso.

26. tasmātihāvuso yamaka, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ rūpaṃ "netaṃ mama neso'hamasmi na me'so attā"ti. evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. yā kāci vedanā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ vedanaṃ: 'netaṃ mama neso'hamasmi na me so attā"ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. yā kāci saññā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ saññaṃ: 'netaṃ mama neso'hamasmi na me so attā"ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. ye keci saṅkhārā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ saṅkhāraṃ: 'netaṃ mama neso'hamasmi na me so attā"ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike

vā sabbaṃ viññāṇaṃ: 'netaṃ mama neso'hamasmi na me so attā"ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

27. evaṃ passaṃ āvuso, yamaka sutavā ariyasāvako rūpasmimpi nibbindati vedanāyapi nibbindati saññāyapi nibbindati saṃkhāresupi nibbindati. viññāṇasmimpi nibbindati. nibbindaṃ virajjati. virāgā vimuccati. vimuttasmiṃ vimuttamiti' ñāṇaṃ hoti. khīṇā jāti. vusitaṃ brahmacariyaṃ. kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānātīti.

28. taṃ kiṃ maññasi āvuso yamaka, 'rūpaṃ tathāgato'ti samanupassasīti? no hetaṃ āvuso.

29. vedanā tathāgato'ti samanupassasīti? no hetaṃ āvuso.

30. saññā tathāgato'ti samanupassasīti? no hetaṃ āvuso.

31. saṃkhāre tathāgato'ti samanupassasīti? no hetaṃ āvuso.

32. viññāṇaṃ tathāgato'ti samanupassasīti? no hetaṃ āvuso.

33. taṃ kiṃ maññasi āvuso yamaka, rūpasmiṃ "tathāgato'ti samanupassasīti? no hetaṃ āvuso. aññatra rūpā tathāgatoti samanupassasī'ti? no hetaṃ āvuso.

34. vedanāya "tathāgato'ti samanupassasīti? no hetaṃ āvuso. aññatra vedanāya tathāgato'ti samanupassasīti? no hetaṃ āvuso.

35. saññāya "tathāgato'ti samanupassasīti? no hetaṃ āvuso. aññatra saññāya tathāgato'ti samanupassasīti? no hetaṃ āvuso.

36. saṃkhāresu "tathāgato'ti samanupassasīti? no hetaṃ āvuso. aññatra saṃkhāresu tathāgato'ti samanupassasīti? no hetaṃ āvuso.

37. viññāṇasmim rūpasmiṃ "tathāgato'ti samanupassasīti? no hetaṃ āvuso. aññatra viññāṇasmiṃ tathāgato'ti samanupassasīti? no hetaṃ āvuso.

38. taṃ kiṃ maññasi āvuso yamaka, rūpaṁ vedanāṁ saññaṁ sankhāre viññāṇaṁ tathāgatoti samanupassasī"ti? "No hetaṁ, āvuso".

39. taṃ kiṃ maññasi āvuso yamaka, ayaṃ so arūpī avedano asaññī asaṃkhāro aviññāṇo tathāgatoti samanupassīti. no hetaṃ āvuso.

40. ettha ca te āvuso yamaka diṭṭheva dhamme saccato thetato[4] tathāgate anupalabbhiyamāne[5] kallaṃ nu te taṃ veyyākaraṇaṃ "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedā ucchijjati vinassati na hoti parammaraṇā'ti? ahu kho me taṃ āvuso sariputta, pubbe aviddasuno pāpakaṃ diṭṭhigataṃ idañca pana me āyasmato sāriputtassa dhammadesanaṃ sutvā tañceva ca pāpakaṃ diṭṭhigataṃ pahīnaṃ, dhammo ca me abhisameto'ti[6].

41. sace taṃ āvuso yamaka, evaṃ puccheyyuṃ: "yo so āvuso yamaka, bhikkhu arahaṃ khīṇāsavo so kāyassa bhedā parammaraṇā kiṃ hotiti evaṃ puṭṭho tvaṃ āvuso yamaka, kinti byākareyyasī"ti?

42. sace maṃ āvuso evaṃ puccheyyuṃ: "yo so yamaka, bhikkhu arahaṃ khīṇāsavo so kāyassa bhedā parammaraṇā kiṃ hoti"ti? evaṃ puṭṭho'haṃ āvuso, evaṃ byākareyyaṃ: rūpaṃ kho āvuso aniccaṃ, yadaniccaṃ taṃ dukkhaṃ, yaṃ dukkhaṃ taṃ niruddhaṃ, tadatthagataṃ. vedanā aniccaṃ yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. saññā aniccaṃ yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. saṃkhāre aniccā yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. viññāṇaṃ aniccaṃ yadaniccaṃ

[4]tathato - syā.
[5]tathāgato anupalabbhiyamāno - machasaṃ, syā.
[6]abhisamito - machasaṃ, syā.

taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagatanti". evaṃ puṭṭho'haṃ āvuso, evaṃ byākareyyanti.

43. sādhu sādhu āvuso yamaka, tenahāvuso yamaka, upamante karissāmi etasseva atthassa bhiyyosomattāya ñāṇāya.

44. seyyathāpi āvuso yamaka, gahapati vā gahapatiputto vā aḍḍho mahaddhano mahābhogo, so ca ārakkhasampanno tassa kocideva puriso uppajjeyya anatthakāmo ahitakāmo ayogakkhemakāmo jīvitā voropetukāmo, tassa evamassa: "ayaṃ kho gahapati vā gahapatiputto vā aḍḍho mahaddhano mahābhogo, so ca ārakkhasampanno na vyāsukaro[7] pasayiha jīvitā voropetuṃ, yannūnāhaṃ anupakhajja jīvitā voropeyya'nti. so taṃ gahapatiṃ vā gahapatiputtaṃ vā upasaṃkamitvā evaṃ vadeyya: "upaṭṭhaheyyaṃ taṃ bhante"ti. tamenaṃ so gahapati vā gahapati putto vā upaṭṭhāpeyya, so upaṭṭhaheyya, pubbuṭṭhāyi pacchātipāti kiṃkārapaṭissāvi manāpacāri piyavādi.

45. tassa so gahapati vā gahapatiputto vā mittato'pi naṃ saddaheyya. suhajjato 'pi naṃ saddaheyya tasmiṃ vissāsaṃ āpajjeyya, yadā kho āvuso tassa purisassa evamassa: "saṃvissaṭṭho kho myāyaṃ gahapati vā gahapatiputto vāti. " atha naṃ rahogataṃ viditvā tiṇhena satthena jīvitā voropeyya.

[7]"nāyaṃ sukaro - machasaṃ nahāyaṃ sukaro - syā.
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46. taṃ kiṃ maññasi āvuso yamaka, yadā'pi so puriso amuṃ gahapatiṃ vā gahapatiputtaṃ vā upasaṃkamitvā evamāha: "upaṭṭhaheyyaṃ taṃ bhante, ti, tadāpi so vadhakova, vadhakañca pana santaṃ na aññāsi. "vadhako me"ti yadā'pi so upaṭṭhāti pubbuṭṭhāyi pacchānipāti kiṃkārapaṭissāvī manānapacāri piyavādi. tadā'pi so vadhakova, vadhakañca pana santaṃ na aññāsi. "vadhako me"ti. yadā'pi naṃ rahogataṃ viditvā tiṇhena satthena jīvitāvoropeti. tadā'pi so vadhakova, vadhakañca pana santaṃ na aññāsi "vadhako me'ti. evamāvusoti.

47. evameva kho āvuso assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto, rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ.

48. vedanaṃ attato samanupassati, vedanāvantaṃ vā attānaṃ, attani vā vedanaṃ, vedanāya vā attānaṃ.

49. saññaṃ attato samanupassati, saññāvantaṃ vā attānaṃ, attani vā saññaṃ, saññāya vā attānaṃ.

50. saṃkhāre attato samanupassati, saṃkhāravantaṃ vā attānaṃ, attani vā saṃkhāre, saṃkhāresu vā attānaṃ.

51. viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ.

52. so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ nappajānāti, aniccaṃ vedanaṃ aniccā vedanāti yathābhūtaṃ nappajānāti, aniccaṃ saññaṃ aniccā saññāti yathābhūtaṃ nappajānāti, anicce saṃkhāre aniccā saṃkhārāti yathābhūtaṃ nappajānāti, aniccaṃ viññāṇaṃ aniccaṃ viññaṇanti yathābhūtaṃ nappajānāti.

53. dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ nappajānāti, dukkhaṃ vedanaṃ dukkhaṃ vedanātti yathābhūtaṃ nappajānāti, dukkhaṃ saññā dukkhaṃ saññātti yathābhūtaṃ nappajānāti, dukkhaṃ saṃkhāre dukkhaṃ saṃkhāreti yathābhūtaṃ nappajānāti, dukkhaṃ viññāṇaṃ dukkhaṃ viññāṇati yathābhūtaṃ nappajānāti.

54. anattaṃ rūpaṃ anattā[8] rūpanti yathābhūtaṃ nappajānāti, anattaṃ vedanaṃ anattā vedanāti yathābhūtaṃ nappajānāti, anattaṃ saññaṃ anattā saññāyati yathābhūtaṃ nappajānāti. anatte saṃkhāre anattā saṃkhārāti yathābhūtaṃ nappajānāti, anattaṃ viññāṇaṃ anattaṃ viññāṇa'nti yathābhūtaṃ nappajānāti.

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[8] anattaṃ - sīmu.

55. saṃkhataṃ rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ nappajānāti, saṃkhataṃ vedanaṃ saṃkhatā vedanāti yathābhūtaṃ nappajānāti, saṃkhataṃ saññaṃ saṃkhatā saññāyati yathābhūtaṃ nappajānāti. saṃkhate saṃkhāre saṃkhatā saṃkhārāti yathābhūtaṃ nappajānāti, saṃkhataṃ viññāṇaṃ saṃkhataṃ viññāṇa'nti yathābhūtaṃ nappajānāti.

56. vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ nappajānāti, vadhakaṃ vedanaṃ vadhakā vedanāti yathābhūtaṃ nappajānāti, vadhakaṃ saññaṃ vadhakā saññāyati yathābhūtaṃ nappajānāti. vadhake saṃkhāre saṃkhatā saṃkhārāti yathābhūtaṃ nappajānāti, vadhakaṃ viññāṇaṃ vadhakaṃ viññāṇa'nti yathābhūtaṃ nappajānāti.

57. so rūpaṃ upeti upādiyati adhiṭṭhāti 'attā me'ti, vedanaṃ upeti upādiyati adhiṭṭhāti 'attāmeti' saññaṃ upeti upādiyati adhiṭṭhāti 'attāmeti' saṃkhāre upeti upādiyati adhiṭṭhāti 'attāmeti' viññāṇaṃ upeti upādiyati adhiṭṭhāti 'attā me'ti, tassime pañcupādākakkhandhā upetā upādinnā dīgharattaṃ ahitāya dukkhāya paṃvattanti.

58. sutavā ca kho āvuso ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme suvinīto, sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme suvinīto na rūpaṃ attato samanupas-

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sati, na rūpavantaṃ vā attānaṃ. na attani vā rūpaṃ, na rūpasmiṃ vā attānaṃ.

59. na vedanā attato samanupassati, na vedanāvantaṃ vā attānaṃ, na attani vā vedanaṃ, na vedanāsmiṃ vā attānaṃ.

60. na saññā attato samanupassati, na saññāṇavantaṃ vā attānaṃ, na attani vā saññaṃ, na saññāsmiṃ vā attānaṃ.

61. na saṃkhare attato samanupassati, na saṃkhārāvantaṃ vā attānaṃ, na attani vā saṃkhārāṇaṃ, na saṃkhārāṇasmiṃ vā attānaṃ.

62. na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ vā attānaṃ, na attani vā viññāṇaṃ, na viññāṇasmiṃ vā attānaṃ.

62. so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ pajānāti aniccaṃ vedanaṃ so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ pajānāti aniccaṃ saññā so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ pajānāti aniccaṃ saṃkhāre so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ pajānāti aniccaṃ viññāṇaṃ aniccaṃ viññāṇanti yathābhūtaṃ pajānāti.

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63. dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ vedanaṃ so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ saññā so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ saṃkhāre so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ viññāṇaṃ dukkhaṃ viññāṇanti yathābhūtaṃ pajānāti.

64. anattaṃ rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattaṃ vedanaṃ so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattā saññā so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattaṃ saṃkhāre so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattā viññāṇaṃ anattaṃ viññāṇanti yathābhūtaṃ pajānāti.

65. saṃkhataṃ rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ vedanaṃ so saṃkhataṃ rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ saññā so saṃkhataṃ rūpaṃ rūpanti yathābhūtaṃ pajānāti saṃkhate saṃkhāre so anattā rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ viññāṇaṃ saṃkhataṃ viññāṇanti yathābhūtaṃ pajānāti.

66. vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ pajānāti vadhakaṃ vedanaṃ so vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ pajānāti vadhakaṃ saññā so vadhakaṃ rūpaṃ rūpanti yathābhūtaṃ pajānāti vadhake saṃkhāre so vadhakaṃ rūpaṃ vadhakaṃ rū-

panti yathābhūtaṃ pajānāti vadhakaṃ viññāṇaṃ vadhakaṃ viññāṇanti yathābhūtaṃ pajānāti.

67. so rūpaṃ na upeti, na upādiyati, na adhiṭṭhāti attā meti. vedanaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. saññaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. saṃkhāre na upeti na upādiyati, na adhiṭṭhāti attā meti. viññāṇaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. tassime pañcupādānakkhandhā anupetā anupādinnā dīgharattaṃ hitāya sukhāya saṃvattantīti.

68. evametaṃ[9] āvuso sāriputta hoti. yesaṃ āyasmantādisā[10] sabrahmacārino anukampakā atthakāmā ovādakā anusāsakā. idañca pana me āyasmato sāriputtassa dhammadesanaṃ sutvā anupādāya āsavehi cittaṃ vimuttanti.

69. idamavoca āyasmā sāriputto. attamano āyasmā yamako āyasmato sāriputtassa bhāsitaṃ abhinandīti.

[9] evañhetaṃ - syā.
[10] āyasmantānaṃ tādisā - machasaṃ, syā.