0.0.1 dutiyagaddulabaddhasuttaṃ

0. sāvatthiyaṃ

1. anamataggo'yaṃ bhikkhave, saṃsāro pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. seyyathāpi bhikkhave, sā gaddulabaddho daḷhe khīle vā thambhe vā upanibaddho so gacchati cepi tameva khīlaṃ vā thambhaṃ vā upagacchati. tiṭṭhati cepi tameva khīlaṃ vā thambhaṃ vā upatiṭṭhati, nisīdati cepi tameva khīlaṃ vā thambhaṃ vā upanisīdati, nipajjati cepi tameva khīlaṃ vā thambhaṃ vā upanipajjati.

2. evameva kho bhikkhave, assutavā puthujjano rūpaṃ 'etaṃ mama, eso'hamasmi, eso me attā'ti samanupassati vedanaṃ 'etaṃ mama, eso'hamasmi eso me attā'ti samanupassati. saññaṃ 'etaṃ mama, eso'hamasmi, eso me attā'ti samanupassati saṃkhāre 'etaṃ mama, eso'hamasmi eso me attā'ti samanupassati. viññāṇaṃ 'etaṃ mama eso'hamasmi, eso me attā'ti samanupassati.so gacchati, ce'pi imeva pañcupādānakkhandhe upagacchati. tiṭṭhati ce'pi imeva pañcupādānakkhandhe upatiṭṭhati, nisīdati cepi imeva pañcupādānakkhandhe upanisīdati. nipajjati cepi imeva pañcupādānakkhandhe upanipajjati.

3. tasmātiha bhikkhave, bhikkhunā abhikkhaṇaṃ[1] sakaṃ cittaṃ paccavekkhitabbaṃ dīgharattamidaṃ cit-

[1] bhikkhave abhikkhaṇaṃ - machasaṃ, syā, sī 2.

taṃ saṃkiliṭṭhaṃ. rāgena dosena mohenāti. cittasaṃkilesā bhikkhave, sattā saṃkilissanti. cittavodānā sattā visujjhanti.

4. diṭṭhaṃ vo bhikkhave, caraṇaṃ nāma cittanti?

5. evam bhante

6. tampi kho bhikkhave, caraṇaṃ[2] cittaṃ citteneva cittitaṃ tena'pi kho bhikkhave, caraṇena cittena cittana cittaññeva cittataraṃ. tasmātiha bhikkhave, bhikkhunā abhikkhaṇaṃ sakaṃ cittaṃ paccavekkhitabbaṃ 'digharattamidaṃ cittaṃ saṃkiliṭṭhaṃ rāgena dosena mohenā'ti. cittasaṃkilesā bhikkhave, sattā saṃkilissanti. cittavodānā sattā visujjhanti.

7. nāhaṃ bhikkhave, aññaṃ ekanikāyampi samanupassāmi, evaṃ cittaṃ yathayidaṃ bhikkhave, tiracchānagatā pāṇā. te'pi kho bhikkhave, tiracchānagatā pāṇā citteneva cittitā[3], tehi'pi kho bhikkhave, tiracchānagatehi pāṇehi cittaññeva cittataraṃ. tasmātiha bhikkhave, bhikkhunā abhikkhaṇaṃ sakaṃ cittaṃ paccavekkhitabbaṃ 'dīgharattamidaṃ cittaṃ saṃkiliṭṭhaṃ rāgena dosena mohenā'ti. cittasaṃkilesā bhikkhave, sattā saṃkilissanti. cittavodānā sattā visujjhanti.

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[2] caraṇaṃ nāma, machasaṃ, syā, pts
[3] cittatā - sī. 2, pts

8. seyyathāpi bhikkhave, rajako vā cittakārako vā sati rajanāya vā lākhāya vā haliddiyā vā nīlāya vā[4] mañjeṭṭhāya vā suparimaṭṭe[5] vā phalake bhittiyā vā dussapaṭe vā itthirūpaṃ vā purisarūpaṃ vā abhinimmineyya sabbaṃgapaccaṃgaṃ.

9. evameva kho bhikkhave, assutavā puthujjano rūpaññeva abhinibbattento abhinibbatteti. vedanaññeva abhinibbattento abhinibbatteti. saññaññeva abhinibbattento abhinibbatteti. saṃkhāreyeva abhinibbattento abhinibbatteti. viññāṇaṃyeva abhinibbattento abhinibbatteti.

10. taṃ kimaññatha bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vāti?

11. aniccaṃ bhante

12. yaṃ panāniccaṃ taṃ dukkhaṃ vā taṃ sukhaṃ vāti?

13. dukkhaṃ bhante

14. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ 'etaṃ mama eso'hamasmi, eso me attā'ti?

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[4] panīliyā vā - machasaṃ, sī 2.
[5] suparimaṭṭhe - machasaṃ, pts

15. no hetaṃ bhante

16. vedanā niccaṃ vā aniccaṃ vāti?

17. aniccaṃ bhante

18. yaṃ panāniccaṃ taṃ dukkhaṃ vā taṃ sukhaṃ vāti?

19. dukkhaṃ bhante

20. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ 'etaṃ mama eso'hamasmi, eso me attā'ti?

21. no hetaṃ bhante

22. saññā niccaṃ vā aniccaṃ vāti?

23. aniccaṃ bhante

24. yaṃ panāniccaṃ taṃ dukkhaṃ vā taṃ sukhaṃ vāti?

25. dukkhaṃ bhante

26. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ 'etaṃ mama eso'hamasmi, eso me attā'ti?

27. no hetaṃ bhante

28. saṃkhārā niccaṃ vā aniccaṃ vāti?

29. aniccaṃ bhante

30. yaṃ panāniccaṃ taṃ dukkhaṃ vā taṃ sukhaṃ vāti?

31. dukkhaṃ bhante

32. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ 'etaṃ mama eso'hamasmi, eso me attā'ti?

33. no hetaṃ bhante

34. viññāṇaṃ niccaṃ vā aniccā vāti?

35. aniccaṃ bhante

36. yaṃ panāniccaṃ taṃ dukkhaṃ vā taṃ sukhaṃ vāti?

37. dukkhaṃ bhante

38. yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ 'etaṃ mama eso'hamasmi, eso me attā'ti?

39. no hetaṃ bhante

40. tasmātiha bhikkhu, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ rūpaṃ 'netaṃ mama neso'hamasmi na me'so attā'ti. evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

41. yā kāci vedanā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ vedanaṃ 'netaṃ mama neso'hamasmi na me so attā'ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

42. yā kāci saññā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ saññaṃ 'netaṃ mama neso'hamasmi na me so attā'ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

43. ye keci saṃkhārā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ sukhumaṃ vā hīnaṃ

vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ saṃkhāraṃ 'netaṃ mama neso'hamasmi na me so attā'ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

44. yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbaṃ viññāṇaṃ: 'netaṃ mama neso'hamasmi na me so attā'ti, evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

45. evaṃ passaṃ ariyasāvako rūpasmimpi nibbadanti nibbidaṃ virajjati, virāgā vimuccati, vimuttasmiṃ vimuttamiti ñāṇaṃ hoti, khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānātīti.