0.0.1 tatiyacetanāsuttaṃ

0. sāvatthiyaṃ

1. yañca bhikkhave, ceteti, yañca pakappeti, yañca anuseti, ārammaṇametaṃ hoti viññāṇassa ṭhitiyā. ārammaṇe sati patiṭṭhā viññāṇassa hoti. tasmiṃ patiṭṭhite viññāṇe virūḷhe nati hoti. natiyā sati āgatigati hoti. āgatigatiyā sati cutūpapāto hoti. cutūpapāte sati āyatiṃ jātijarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

2. no ce bhikkhave, ceteti, no ce pakappeti, atha ce anuseti ārammaṇametaṃ hoti viññāṇassa ṭhitiyā. ārammaṇe sati patiṭṭhā viññāṇassa hoti. tasmiṃ patiṭṭhite viññāṇe virūḷhe nati hoti. natiyā sati āgatigati hoti. āgatigatiyā sati cutūpapāto hoti. cutūpapāte sati āyatiṃ jātijarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

3. yato ca kho bhikkhave, no ceva ceteti, no ca pakappeti, no ca anuseti, ārammaṇametaṃ na hoti viññāṇassa ṭhitiyā. ārammaṇe asati patiṭṭhā viññāṇassa na hoti. tadappatiṭṭhite viññāṇe virūḷhe nati na hoti. natiyā asati āgatigati na hoti. āgatigatiyā asati cutūpapāto na hoti. cutūpapāte asati āyatiṃ jātijarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hotī'ti.