0.0.1 dutiyadasabalasuttaṃ

0. sāvatthiyaṃ

1. dasabalasamannāgato bhikkhave, tathāgato catuhi ca vesārajjehi samannāgato āsabhaṃ ṭhānaṃ paṭijānāti. parisāsu sīhanādaṃ nadati. brahmacakkaṃ pavatteti: iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṃgamo[1]. iti vedanā, iti vedanāya samudayo, iti vedanāya atthaṃgamo. iti saññā, iti saññāya samudayo, iti saññāya atthaṃgamo. iti saṅkhārā, iti saṅkhārānaṃ samudayo, iti saṅkhārānaṃ atthaṃgamo. iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṃgamo.

2. iti imasmiṃ sati idaṃ hoti. imassuppādā idaṃ uppajjati. imasmiṃ asati idaṃ na hoti. imassa nirodhā idaṃ nirujjhati. yadidaṃ: avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ. viññāṇapaccayā nāmarūpaṃ. nāmarūpapaccayā saḷāyatanaṃ. saḷāyatanapaccayā phasso. phassapaccayā vedanā. vedanāpaccayā taṇhā. taṇhāpaccayā upādānaṃ. upādānapaccayā bhavo. bhavapapaccayā jāti. jātipaccayā jarāmaraṇaṃ, sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti. avijjāyatveva asesavirāganirodhā saṅkhāranirodho. saṅkhāranirodhā viññāṇanirodho. viññāṇanirodhā nāmarūpanirodho. nāmarūnirodhā saḷā-

[1] atthagamo. - sī.

yatananirodho. saḷāyatananirodhā phassanirodho. phassanirodhā vedanānirodho. vedanānirodhā taṇhānirodho. taṇhānirodhā upādānanirodho. upādānanirodhā bhavanirodho. bhavanirodhā jātinirodho. jātinirodhā jarāmaraṇaṃ, sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hoti.

3. evaṃ svākkhāto bhikkhave, mayā dhammo uttāno vivaṭo pakāsito chinnapilotiko. evaṃ svākkhāte kho bhikkhave, mayā dhamme uttāne vivaṭe pakāsite chinnapilotike alameva saddhā pabbajitena kulaputtena viriyaṃ[2] ārabhituṃ: kāmaṃ taco ca nahāru ca aṭṭhi ca avasissatu, sarīre upasussatu maṃsalohitaṃ, yaṃ taṃ purisatthāmena[3] purisaviriyena purisaparakkamena pattabbaṃ na taṃ apāpuṇitvā viriyassa saṇṭhānaṃ bhavissati.

4. dukkhaṃ hi bhikkhave, kusīto viharati vokiṇṇo pāpakehi akusalehi dhammehi. mahantañca sadatthaṃ parihāpeti. āraddhaviriyo ca kho bhikkhave sukhaṃ viharati pavivitto pāpakehi akusalehi dhammehi mahantañca sadatthaṃ paripūreti.

5. na bhikkhave, hīnena aggassa patti hoti aggena ca kho[4] aggassa patti hoti maṇḍapeyyamidaṃ bhik-

[2]viriyaṃ - machasaṃ.
[3]purisathāmena - machasaṃ.
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[4]aggena ca kho bhikkhave - machasaṃ.

khave, brahmacariyaṃ, satthā[5] sammukhībhūto. tasmātiha bhikkhave, viriyaṃ ārabhatha appattassa pattiyā, anadhigatassa adhigamāya, asacchikatassa sacchikiriyāya, ''evaṃ no ayaṃ amhākaṃ pabbajjā avañjhā[6] bhavissati, saphalā saudrayā, yesaṃ[7] mayaṃ paribhuñjāma cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ, tesaṃ te kārā amhesu mahapphalā bhavissanti mahānisaṃsā''ti. evaṃ hi vo bhikkhave sikkhitabbaṃ. attatthaṃ vā hi bhikkhave sampassamānena alameva appamādena sampādetuṃ. paratthaṃ vā hi bhikkhave sampassamānena alameva appamādena sampādetuṃ. ubhayatthaṃ vā hi bhikkhave sampassamānena alameva appamādena sampādetu'nti.

[5] satthussa - sīmu.
[6] avaṅkatā avañjhā - syā.
[7] yesañca - machasaṃ.