0.0.1 Fault percipients

ujjhānasaññisuttaṃ

He who causes it to be known otherwise,
when there exists one's self in another way;
deceives just like a cheat,
for him that has been made use of by theft.

aññathā santamattānaṃ,
aññathā yo pavedaye;
nikacca kitavasse'va,
bhūttaṃ theyyena tassa taṃ.

"What one does indeed, just that one should say.
What one does not do, that one should not say.
For the wise clearly know, those who say what
they do not do."

yaṃ hi kayirā taṃ hi vade
yaṃ na kayirā na taṃ vade;
akarontaṃ bhāsamānānaṃ,
paṭijānanti paṇḍitāti.

Surely not merely by what is spoken here,
nor by listening alone;
is one able to advance,
on that which is the steady path of effort,
by which the wise, exercisers of jhana,
are liberated from Mara's bondage.

nayidaṃ bhāsitamattena,

ekantasavaṇena vā;
anukkamitave sakkā,
yāyaṃ paṭipadā daḷhā,
yāya dhīrā pamuccanti;
jhāyino mārabandhanā.

Indeed the wise act not thus,
having known the course of the world;
by final knowledge, the wise are extinguished,
having crossed over the adhesion in the world.

na ve dhīrā pakubbanti,
viditvā lokapariyāyaṃ;
aññāya nibbutā dhīrā,
tiṇṇā loke visattikanti.