0.0.1 māratajjaniyasuttaṃ

1. evaṃ me sutaṃ: ekaṃ samayaṃ āyasmā mahāmoggallāno[1] bhaggesu viharati suṃsumāragire[2] bhesakalāvane migadāye. tena kho pana samayena āyasmā mahāmoggallāno abbhokāse caṅkamati.

2. tena kho pana samayena māro pāpimā āyasmato mahāmoggallānassa kucchigato hoti koṭṭhamanupaviṭṭho. atha kho āyasmato mahāmoggallānassa etadahosi: kinnu kho me kucchi garugaru[3] viya māsācitaṃ maññeti. atha kho āyasmā mahāmoggallāno caṅkamā orohitvā vihāraṃ pavisitvā paññatte āsane nisīdi. nisajja kho āyasmā mahāmoggallāno paccattaṃ[4] yoniso manasākāsi[5].

3. addasā kho āyasmā mahāmoggallāno māraṃ pāpimantaṃ kucchigataṃ koṭṭhamanupaviṭṭhaṃ. disvāna māraṃ pāpimantaṃ etadavoca: nikkhama pāpima, mā tathāgataṃ vihesesi[6] mā tathāgatasāvakaṃ. mā te ahosi dīgharattaṃ ahitāya dukkhāyāti.

4. atha kho mārassa pāpimato etadahosi: " ajānameva kho maṃ ayaṃ samaṇo[7] apassaṃ evamāhaṃ:

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[1] bhagavā syā
[2] susumārahire machasaṃ; suṃsumāgire syā
[3] garugaro viya machasaṃ garugarutaro viya syā
[4] māraṃ pāpimantaṃ paccattaṃ syā
[5] manasikāsi sī
[6] viheṭhasi sī, katthaci
[7] ayaṃ syā

'nikkhama pāpima, nikkhama pāpima, mā tathāgataṃ vihesesi mā tathāgatasāvakaṃ. mā te ahosi dīgharattaṃ ahitāya dukkhāyā'ti. yopissa so satthā, sopi maṃ neva khippaṃ jāneyya, kuto pana[8] maṃ ayaṃ sāvako jānissatī"ti.

5. atha kho āyasmā mahāmoggallāno māraṃ pāpimantaṃ etadavoca: "etasmiṃ[9] kho tāhaṃ[10] pāpima jānāmi mā tvaṃ maññittho: na maṃ jānātīti. māro tvamasi pāpima. tuyhaṃ[11] hi pāpima evaṃ hoti: ' ajānameva kho maṃ[12] ayaṃ samaṇo apassaṃ evamāha: nikkhama pāpima, nikkhama pāpima, mā tathāgataṃ vihesesi, mā tathāgatasāvakaṃ. mā te ahosi dīgharattaṃ ahitāya dukkhāyā'ti. yopissa so satthā sopi maṃ neva khippaṃ jāneyya, kuto pana maṃ ayaṃ sāvako jānissatī"ti.

6. atha kho mārassa pāpimato etadahosi: jānameva kho maṃ ayaṃ samaṇo passaṃ evamāha: nikkhama pāpima, nikkhama pāpima, mā tathāgataṃ vihesesi, mā tathāgatasāvakaṃ. mā te ahosi dīgharattaṃ ahitāya dukkhāyāti. atha kho māro pāpimā āyasmato mahāmoggallānassa mukhato uggantvā paccaggaḷe aṭṭhāsi.

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[8] kuto ca pana syā
[9] evampi kho machasaṃ, pts, syā
[10] tyāhaṃ sī
[11] tassa sī
[12] ajānameva maṃ syā

7. addasā kho āyasmā mahāmoggallāno māraṃ pāpimantaṃ paccaggaḷe ṭhitaṃ. disvāna māraṃ pāpimantaṃ etadavoca: etthapi[13] kho tāhaṃ, pāpima passāmi. mā tvaṃ maññattho: na maṃ passatīti. eso tvaṃ pāpima paccaggaḷe ṭhito.

8. bhūtapubbāhaṃ pāpima dūsī nāma māro ahosiṃ. tassa me kāḷī nāma bhaginī tassā[14] tvaṃ putto. so me tvaṃ bhāgineyyo hosi[15]. tena kho pana pāpima samayena[16] kakusandho[17] bhagavā arahaṃ sammāsambuddho loke uppanno hoti. kakusandhassa[18] kho pana pāpima bhagavato arahato sammāsambuddhassa vidhurasañjīva nāma sāvakayugaṃ[19] ahosi aggaṃ bhaddayugaṃ. yāvatā kho pana pāpima kakusandhassa bhagavato arahato sammāsambuddhassa sāvakā, nāssudha koci[20] āyasmatā vidhurena samasamo hoti yadidaṃ dhammadesanāya. iminā kho etaṃ pāpima pariyāyena āyasmato vidhurassa vidhuro vidhurotveva[21] samaññā udapādi.

8. āyasmā pana pāpima sañjīvo araññagatopi rukkhamūlagatopi suññāgāragatopi appakasireneva saññā-

[13] etthāpi machasaṃ, syā
[14] tassā bhaginiyā syā
[15] ahosi machasaṃ, syā; hosīti sī
[16] tena samayena pāpima sī; tena kho pana samayena syā
[17] kakusando syā
[18] kakusandassa syā
[19] mahāsāvakayugaṃ syā
[20] tesu na ca koci machasaṃ
[21] vidhuroteva samaññā machasaṃ; vidhuro vidhuroteva pts

vedayitanirodhaṃ samāpajjati. bhūtapubbaṃ pāpima āyasmā sañjīvo aññatarasmiṃ rukkhamūle saññā vedayitanirodhaṃ samāpanno nisinno hoti addasaṃsu[22] kho pāpima gopālakā pasupālakā kassakā[23] pathāvino āyasmantaṃ sañjīvaṃ aññatarasmiṃ rukkhamūle saññāvedayitanirodhaṃ samāpajjitvā[24] nisinnaṃ. disvāna nesaṃ etadahosi: acchariyaṃ vata bho. abbhutaṃ vata bho, ayaṃ samaṇo nisinnakova[25] kālakato[26], handa naṃ[27] dahāmāti atha kho te pāpima gopālakā pasupālakā kassakā pathāvino tiṇañca kaṭṭhañca gomayañca saṅkaḍḍhitvā āyasmato sañjīvassa kāye upacinitvā aggiṃ datvā pakkamiṃsu. atha kho pāpima āyasmā sañjīvo tassā rattiyā accayena tāya samāpattiyā vuṭṭhahitvā cīvarāni[28] papphoṭetvā pubbanhasamayaṃ nivāsetvā pattacīvaraṃ[29] ādāya gāmaṃ piṇḍāya pāvisi. addasaṃsu kho te pāpima gopālakā pasupālakā kassakā pathāvino āyasmantaṃ sañjīvaṃ piṇḍāya carantaṃ. disvāna nesaṃ etadahosi: acchariyaṃ vata bho, abbhutaṃ vata bho. ayaṃ samaṇo nisinnakova kālakato svāyaṃ patisañjīvitoti[30]. iminā kho etaṃ[31] pāpima pariyāyena āyasmato sañjīvassa sañjīvo[32] sañjīvotveva sa-

[22] addasāsuṃ sī
[23] kasakā syā
[24] samāpannaṃ machasaṃ, syā, pts
[25] nisinnako syā
[26] kālaṅkato machasaṃ
[27] handahi naṃ sī
[28] tāni cīvarāni sī
[29] pattacīvaramādāya machasaṃ, syā
[30] paṭisaññiṭhitoti syā
[31] evaṃ sī
[32] sañjīvoteva samaññā machasaṃ; sañjīvosañjīvoteva pts

maññā udapādi.

9. atha kho pāpima dūsissa mārassa[33] etadahosi: imesaṃ kho ahaṃ bhikkhūnaṃ sīlavantānaṃ kalyāṇadhammānaṃ neva jānāmi āgatiṃ vā gatiṃ vā. yannūnāhaṃ brāhmaṇagahapatike anvāviseyyaṃ: etha tumhe bhikkhū sīlavante kalyāṇadhamme akkosatha paribhāsatha rosetha vihesetha. appevanāma tumhehi akkosiyamānānaṃ paribhāsiyamānānaṃ rosiyamānānaṃ vihesiyamānānaṃ siyā cittassa aññathattaṃ, yathā taṃ[34] dūsī māro labhetha otāranti. atha kho te pāpima dūsī māro brāhmaṇa gahapatike anvāvisi: etha tumhe, bhikkhū sīlavante kalyāṇadhamme akkosatha paribhāsatha rosetha vihesetha. appevanāma tumhehi akkosiyamānānaṃ paribhāsiyamānānaṃ rosiyamānānaṃ vihesiyamānānaṃ siyā cittassa aññathattaṃ, yathā taṃ dūsī māro labhetha otāranti.

10. atha kho te pāpima brāhmaṇagahapatikā anvāviṭṭhā[35] dūsinā mārena bhikkhū sīlavante kalyāṇadhamme akkosanti paribhāsanti rosenti vihesenti: "ime pana muṇḍakā samaṇakā ibbhā kiṇhā[36] bandhupādāpaccā 'jhāyinosmā jhāyinosmā'ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti nijjhāyanti apajjhāyanti. seyyathāpi nāma ulūko rukkhasākhāya[37] mū-

[33] dūsimārassa sī
[34] yathā naṃ sī, syā, pts
[35] anvāvisiṭṭhā machasaṃ, syā
[36] kaṇhā syā; kiṇṇā sī, katthaci
[37] rukkhasākhāyaṃ machasaṃ, syā, pts

sikaṃ magayamāno[38] jhāyati pajjhāyati nijjhāyati apajjhāyati, evamevime muṇḍakā samaṇakā ibbhā kiṇhā bandhupādāpaccā 'jhāyinosmā jhāyinosmā'ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti nijjhāyanti apajjhāyanti. seyyathāpi nāma kotthu[39] nadītīre macche magayamāno jhāyati pajjhāyati nijjhāyati apajjhāyati, evamevime muṇḍakā samaṇakā ibbhā kiṇhā bandhupādāpaccā 'jhāyinosmā jhāyinosmā'ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti nijjhāyanti apajjhāyanti. seyyathāpi nāma biḷāro sandhisamalasaṅkaṭīre mūsikaṃ magayamāno jhāyati pajjhāyati nijjhāyati apajjhāyati, evamevime muṇḍakā samaṇakā ibbhā kiṇhā bandhupādāpacca 'jhāyinosmā jhāyinosmā'ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti nijjhāyanti apajjhāyanti. seyyathāpi nāma gadrabho vahacchinno sandhisamalasaṅkaṭīre jhāyati pajjhāyati nijjhāyati apajjhāyati, evamevime muṇḍakā samaṇakā ibbhā kiṇhā bandhupādāpaccā 'jhāyinosmā, jhāyinosmā'ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti nijjhāyanti apajjhāyantī"ti. ye kho pana pāpima tena samayena manussā kālaṃ karonti, yebhuyyena kāyassa bhedā parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti.

11. atha kho pāpima kakusandho[40] bhagavā arahaṃ sammāsambuddho bhikkhū āmantesi: anvāviṭṭhā kho

[38] maggayamāno machasaṃ, syā
[39] koṭṭho syā
[40] kakusando syā

bhikkhave brāhmaṇagahapatikā dūsinā mārena: 'etha tumhe, bhikkhū, sīlavante kalyāṇadhamme akkosatha paribhāsatha rosetha vihesetha. appevanāma tumhehi akkosiyamānānaṃ paribhāsiyamānānaṃ rosiyamānānaṃ vihesiyamānānaṃ siyā cittassa aññathattaṃ yathā taṃ[41] dūsī māro labhetha otāranti etha tumhe bhikkhave mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha, tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ[42] iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharatha. karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha, tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharatha. muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha, tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharatha. upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha, tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharathāti.

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[41] yathā naṃ sī, syā, pts

[42] catutthaṃ machasaṃ, syā

12. atha kho te pāpima bhikkhū kakusandhena[43] bhagavatā arahatā sammā sambuddhena evaṃ ovadiyamānā evaṃ anusāsiyamānā araññagatāpi rukkhamūlagatāpi suññāgāragatāpi mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharimṣu. tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharimṣu. karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharimṣu. tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharimṣu. muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharimṣu. tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharimṣu. upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharimṣu. tathā dutiyaṃ tathā tatiyaṃ tathā catutthiṃ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharimṣu.

13. atha kho pāpima dūsissa mārassa etadahosi: "evampi kho ahaṃ karonto imesaṃ bhikkhūnaṃ sīlavantānaṃ kalyāṇadhammānaṃ neva jānāmi āgatiṃ vā gatiṃ vā.

[43] kakusandena syā

yannūnāhaṃ brāhmaṇagahapatike anvāviseyyaṃ: etha tumhe, bhikkhū sīlavante kalyāṇadhamme sakkarotha garukarotha mānetha pūjetha appevanāma tumhehi sakkarīyamānānaṃ garukarīyamānānaṃ māniyamānānaṃ pūjiyamānānaṃ siyā cittassa aññattaṃ yathā taṃ dūsī māro labhetha otāranti. atha kho te pāpima, dūsīmāro brāhmaṇagahapatike anvāvisi: etha tumhe, bhikkhū sīlavante kalyāṇadhamme sakkarotha garukarotha mānetha pūjetha. appevanāma tumhehi sakkarīyamānānaṃ garukarīyamānānaṃ māniyamānānaṃ pūjiyamānānaṃ siyā cittassa aññathattaṃ yathā taṃ[44] dūsī māro labhetha otāranti. atha kho te pāpima brāhmaṇagahapatikā anvāviṭṭhā[45] dūsinā mārena bhikkhū sīlavante kalyāṇadhamme sakkaronti garukaronti mānenti pūjenti. ye kho pana pāpima tena samayena manussā kālaṃ karonti, yebhuyyena kāyassa bhedā parammaraṇā sugatiṃ saggaṃ lokaṃ upapajjanti.

14. atha kho pāpima, kakusandho[46] bhagavā arahaṃ sammāsambuddho bhikkhū āmantesi: anvāviṭṭhā kho bhikkhave brāhmaṇagahapatikā dūsinā mārena " etha tumhe, bhikkhū sīlavante kalyāṇadhamme sakkarotha garukarotha mānetha pūjetha. appevanāma tumhehi sakkarīyamānānaṃ garukarīyamānānaṃ māniyamānānaṃ pūjiyamānānaṃ siyā cittassa aññathattaṃ yathā taṃ dūsī māro labhetha otāranti. " etha tumhe bhik-

[44] yathā naṃ sī, syā, pts
[45] anvāvisiṭṭhā machasaṃ, syā
[46] kakusano syā

khave, asubhānupassī[47] kāye viharatha. āhāre paṭikkūlasaññino sabbaloke anabhiratasaññino[48], sabbasaṅkhāresu aniccānupassinoti.

15. atha kho te pāpima, bhikkhū kakusandhena[49] bhagavatā arahatā sammāsambuddhena evaṃ ovadiyamānā evaṃ anusāsiyamānā araññagatāpi rukkhamūlagatāpi suññāgāragatāpi asubhānupassī kāye vihariṃsu, āhāre paṭikkūlasaññino, sabbaloke anabhiratasaññino sabbasaṃkhāresu aniccānupassino.

16. atha kho pāpima, kakusandho bhagavā arahaṃ sammāsambuddho pubbanhasamayaṃ nivāsetvā pattacīvaraṃ ādāya āyasmatā vidhurena pacchā samaṇena gāmaṃ piṇḍāya pāvisi. atha kho pāpima dūsī māro aññataraṃ kumāraṃ[50] anvāvisitvā sakkharaṃ gahetvā āyasmato vidhurassa sīse pahāraṃ adāsi[51]. sisaṃ[52] vobhindi. atha kho pāpima āyasmā vidhuro bhinnena sīsena lohitena galantena kakusandhaṃyeva[53] bhagavantaṃ arahantaṃ sammāsambuddhaṃ piṭṭhito piṭṭhito anubandhi. atha kho pāpima kakusandho[54] bhagavā arahaṃ sammāsambuddho nāgāpalokitaṃ apa-

[47] asubhānupassino machasaṃ
[48] anabhiratisaññino machasaṃ
[49] kakusandena syā
[50] kumārakaṃ machasaṃ, syā
[51] pahāramadāsi machasaṃ, syā
[52] sīsaṃ te bhindissāmīti katthaci
[53] kakusandaṃ yeva syā
[54] kakasando syā

lokesi: na cāyaṃ[55] dūsī māro mattamaññāsīti. sahāpalokanāya[56] ca pana pāpima dūsī māro tamhā ca[57] ṭhānā cavi. mahānirayañca upapajjī.

17. tassa kho pana pāpima mahānirayassa tayo nāmadheyyā honti: chaphassāyataniko itipi, saṅkusamāhato itipi, paccattavedaniyo itipi. atha kho maṃ[58] pāpima nirayapālā upasaṅkamitvā etadavocuṃ: yadā kho te mārisa saṅkunā saṅku hadaye samāgaccheyya, atha naṃ ājāneyyāsi[59] 'vassasahassaṃ me niraye paccamānassā'ti. so kho ahaṃ pāpima bahūni vassāni[60] bahūni vassasatāni bahūni vassasahassāni tasmiṃ mahāniraye apacciṃ. dasavassasahassāni[61] tasseva mahānirayassa ussade apacciṃ vuṭṭhānimaṃ nāma vedanaṃ[62] vediyamāno. tassa mayhaṃ pāpima evarūpo kāyo hoti seyyathāpi manussassa. evarūpaṃ sīsaṃ hoti seyyathāpi macchassa.-

kīdiso nirayo āsi,
yattha dūsī apaccatha;
vidhuraṃ sāvakamāsajja,
kakusandhañca[63] brāhmaṇaṃ.

[55] nacāyaṃ pts, syā
[56] nāgāpalokanāya sī sabhāpalokanā
[57] tamhāva sī
[58] atha naṃ tvaṃ syā
[59] atha naṃ tvaṃ jāneyyāsi machasaṃ
[60] bahunivassasatāni sī
[61] dasasahassāni syā
[62] vuṭṭhānavedanaṃ syā
[63] kakusandañca syā

sataṃ āsi ayosaṅku,
sabbe paccattavedanā;
īdiso nirayo āsi,
yattha dūsī apaccatha;
vidhuraṃ sāvakamāsajja,
kakundhañca brāhmaṇaṃ.

yo etamabhijānāti[64],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

majjhe sarassa tiṭṭhanti,
vimānā kappaṭhāyino[65];
veluriyavaṇṇā rucirā,
accimanto pabhassarā;
accharā tattha naccanti,
puthu nānattavaṇṇiyo.

yo etamabhijānāti[66],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

yo ve buddhena cudito,
bhikkhusaṅghassa pekkhato;
migāramātupāsādaṃ,

[64]so etamabhijānāmi sī
[65]kappaṭṭhāyino syā, sī, katthaci
[66]so etamabhijānāmi sī

pādaṅguṭṭhena kampayī.

yo etamabhijānāti[67],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

yo vejayantaṃ pāsādaṃ[68],
pādaṅguṭṭhena kampayī;
iddhibalenupatthaddho[69],
saṃvejesi ca devatā.

yo etamabhijānāti[70],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

yo vejayante[71] pāsāde,
sakkaṃ so paripucchati;
api āvuso[72] jānāsi,
taṇhakkhayavimuttiyo;
tassa sakko viyākāsi[73],
pañhaṃ puṭṭho yathātathaṃ[74].

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[67] so etamabhijānāmi sī
[68] vejayantapāsādaṃ syā
[69] iddhibalena patthaddho syā
[70] so etamabhijānāmi sī
[71] vejayantapāsāde machasaṃ, syā
[72] api vāsava machasaṃ
[73] vyākāsi sī
[74] yathākathaṃ syā

yo etamabhijānāti[75],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

yo brahmānaṃ[76] paripucchati[77],
sudhammāyaṃ[78] abhito sabhaṃ;
'ajjāpi te āvuso[79] diṭṭhi,
yā te diṭṭhi pure ahū;
passasi[80] vītivattantaṃ,
brahmaloke pabhassaraṃ'.

tassa brahmā viyākāsi,
anupubbaṃ yathātathaṃ;
'na me mārisa sā diṭṭhi,
yā me diṭṭhi pure ahu.

passāmi vītivattantaṃ,
brahmaloke pabhassaraṃ;
sohaṃ ajja kathaṃ vajjaṃ,
ahaṃ niccomhi sassato.'

yo etamabhijānāti[81],
bhikkhu buddhassa sāvako;

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[75] so etamabhijānāmi sī
[76] brahmaṃ machasaṃ
[77] paripucchi sī
[78] sudhammāya sī; sudhammāyābhito machasaṃ
[79] ajjāpi tyāvuso machasaṃ
[80] passa mī sī
[81] so etamabhijānāmi sī

tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

yo mahāneruno kūṭaṃ,
vimokhena[82] aphassayi;
vanaṃ pubbavidehānaṃ,
ye ca bhūmisayā narā.

yo etamabhijānāti[83],
bhikkhu buddhassa sāvako;
tādisaṃ bhikkhumāsajja,
kaṇha dukkhaṃ nigacchasi.

na ve aggi veṭhayati[84],
ahaṃ bālaṃ ḍahāmitī[85];
bālova[86] jalitaṃ aggiṃ,
āsajjana sa ḍayhati[87].

evameva tuvaṃ māra,
āsajjana[88] tathāgataṃ;
sayaṃ ḍahissasi attānaṃ,
bālo aggiṃva samphusaṃ.

apuññaṃ pasavī māro,

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[82]vimokkhena machasaṃ, syā, pts, sī
[83]so etamabhijānāmi sī
[84]cetayati machasaṃ, syā, pts
[85]dahāmīti pts, sī
[86]bālo ca machasaṃ, syā, pts
[87]āsajja naṃ sa ḍayhati sīmu, machasaṃ
[88]āsajjanaṃ sīmu, machasaṃ

āsajjana[89] tathāgataṃ;
kinnu maññasi pāpima,
na me pāpaṃ vipaccati.

karoto cīyati[90] pāpaṃ,
cirarattāya kandati[91];
māra nibbinda buddhamhā,
āsaṃ mākāsi bhikkhusu.

iti māraṃ atajjesi[92],
bhikkhu bhesakalāvane;
tato so dummano yakkho,
tatthevantaradhāyathāti.

[89] āsajja naṃ sīmu, machasaṃ
[90] ca yati sī
[91] dantakasī sīmu, machasaṃ
[92] tajjesi sīmu