## 0.1 The Longer Discourse on the Extinction of Thirsting (excerpt)

mahātaṇhāsaṅkhaya-suttaṃ (excerpt)

**1.** Knowing thus, O bhikkhus, seeing thus, would you say: “We respect the Teacher. It is just out of respect for the Teacher that we speak thus.”

api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā evaṃ vadeyyātha: satthā no garu, satthugāravena ca[1] mayaṃ evaṃ vademāti[2].

**2.** Certainly not, Bhante.

no hetaṃ bhante.

**3.** Knowing thus, O bhikkhus, seeing thus, would you say: “The samana has said thus to us. We speak thus, on account of just what the samana has said.”

api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā evaṃ vadeyyātha: samaṇo no evamāha[3], samaṇavacanena ca

[1] satthugāraveneva - syā
[2] vadeyyāmāti - syā; mayaṃ vademāti - pts, si, katthaci
[3] samaṇo evamāha - syā, machasaṃ

mayaṃ[4] evaṃ vademāti.

**4.** Certainly not, Bhante.

no hetaṃ bhante.

**5.** “Knowing thus, O bhikkhus, seeing thus, would you acknowledge another Teacher?”

api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā aññaṃ satthāraṃ uddiseyyāthāti.

**6.** Certainly not, Bhante.

no hetaṃ bhante.

**7.** “Knowing thus, O bhikkhus, seeing thus, would you return to the practices, debates and auspicious ceremonies of common samanas and brahmanas, taking them as the essence?”

api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā yāni tāni puthusamaṇabrāhmaṇānaṃ vatakotuhalamaṅgalāni, tāni sārato paccāgaccheyyāthāti.

**8.** Certainly not, Bhante.

no hetaṃ bhante.

**9.** “Are you not, O bhikkhus, only saying that which you have known by yourselves, seen by yourselves,

[4] samaṇā ca nāma mayaṃ - machasaṃ; samaṇā ca na ca mayaṃ - syā, pts; samaṇā ca vata mayaṃ - sī, katthaci

understood by yourselves?”

nanu bhikkhave[5] yadeva tumhākaṃ sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ tadeva tumhe vadethāti[6].

**10.** Yes, Bhante.

evambhante.

**11.** Good, O bhikkhus. So you have been guided by me, O bhikkhus, with this Dhamma which is visible here and now, not involving time, inviting eye witness, leading onwards, to be personally experienced by the wise. For that which was said thus, O bhikkhus: This Dhamma is visible here and now, not involving time, inviting eye witness, leading onward, to be personally experienced by the wise, it was with reference to this that it was said.

sādhu bhikkhave, upanītā kho me tumhe bhikkhave iminā sandiṭṭhikena dhammena akālikena ehipassikena opanayikena paccattaṃ veditabbena viññūhi. sandiṭṭhiko ayaṃ bhikkhave dhammo akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhīti. iti yantaṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

[5] nanu kho bhikkhave - sīmu
[6] vadeyyāthāti - syā