### 0.0.1 pāsādikasuttaṃ

**20.** yāvatā kho cunda etarahi satthāro loke uppannā, nāhaṃ cunda aññaṃ ekasatthārampi samanupassāmi evaṃ lābhaggayasaggappattaṃ yatharivāhaṃ. yāvatā kho pana cunda etarahi saṅgho vā gaṇo vā loke uppanno, nāhaṃ cunda aññaṃ ekasaṅghampī samanupassāmi evaṃ lābhaggayasaggappattaṃ yatharivāyaṃ cunda bhijhusaṅgho. yaṃ kho taṃ cunda sammā vadamāno vadeyya sabbākāraparipūraṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti, idameva taṃ sammā vadamāno vadeyya sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti.

**21.** uddako sudaṃ[1] cunda rāmaputto evaṃ vācaṃ bhāsati: passaṃ na passatīti. kiñca passaṃ na passatī?ti. khurassa sādhu nisitassa talamassa passati, dhārañca khvassa na passati. idaṃ vuccati cunda passaṃ na passati. yaṃ kho panetaṃ cunda uddakena rāmaputtena bhāsitaṃ hīnaṃ gammaṃ pothujjanikaṃ anariyaṃ anatthasaṃhitaṃ khūrameva sandhāya, yañcetaṃ cunda sammāvadamāno vadeyya passaṃ na passatī'ti, idamevetaṃ sammā vadamāno vadeyya 'passaṃ na passatī'ti.

**22.** kiñca passaṃ na passatī?ti: evaṃ sabbākārasampannaṃ sabbākāraparipūraṃ anūnaṃ anadhikaṃ svāk-

[1] udako sudaṃ - machasaṃ.
pts page 127

khātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti, iti hetaṃ passati. idamettha apakaḍḍheyya, evaṃ taṃ parisuddhataraṃ assāti, iti hetaṃ na passati. idamettha upakaḍḍheyya, evaṃ taṃ paripūraṃ assāti iti hetaṃ na passati. idaṃ vuccati passaṃ na passatī'ti.

**23.** yaṃ kho taṃ cunda sammā vadamāno vadeyya "sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti, idameva taṃ sammā vadamāno vadeyya sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariya suppakāsitanti.

**24.** tasmātiha cunda ye vo mayā dhammā abhiññā desitā, tattha sabbeheva saṅgamma samāgamma atthena atthaṃ byañjanena byāñjanaṃ saṅgāyitabbaṃ na vivaditabbaṃ. yathayidaṃ brahmacarayaṃ addhaniyaṃ assa ciraṭṭhitikaṃ. tadassa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. katame ca vo cunda dhammā mayā abhiññā desitā yattha sabbeheva saṅgamma samāgamma atthena atthaṃ byañjanena byañjanaṃ saṅgāyitabbaṃ na vivaditabbaṃ, yathayidaṃ brahmacariyaṃ addhaniyaṃ assa ciraṭṭhitikaṃ, tadassa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ seyyathīdaṃ: cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, pañcindriyāni, pañca balāni, satta bojjhaṅgā, ariyo aṭṭhaṅ-

giko maggo. ime kho te cunda dhammā mayā abhiññā desitā, yattha sabbeheva saṅgamma samāgamma atthena atthaṃ byañjanena byañjanaṃ saṅgāyitabbaṃ, na vivaditabbaṃ, yathayidaṃ brahmacariyaṃ addhaniyaṃ assa ciraṭṭhitikaṃ, tadassa bahujanahitāya bahūjanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

**25.** tesaṃ ca vo cunda samaggāna sammodamānānaṃ avivadamānānaṃ sikkhitabbaṃ aññataro sabrahmacārī saṅgho dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthañceva micchā gaṇhāti, byañjanāni ca micchā ropetī"ti, tassa neva abhinanditabbaṃ, nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacanīyo "imassa nu kho āvuso atthassa imāni vā byañjanāni etāni vā byañjanāni katamāni opāyikatarāni imesaṃ vā byañjanānaṃ ayaṃ vā attho eso vā attho, katamo opāyikataro?ti." so ce evaṃ vadeyya "imassa kho āvuso atthassa imāneva byañjanānī opāyikatarānī yāneva etānī' imesaṃ byañjanānaṃ, ayameva attho opāyikataro yāneva eso'ti, so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhukaṃ saññāpetabbo, tassa ca atthassa tesaṃ ca byañjanānaṃ nisantiyā.

**26.** aparo pi ce cunda sabrahmacārī saṅghe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ

---

pts page 128
bjt page 214

kho āyasmā atthaṃ hi kho micchā gaṇhāti, byañjanāni sammā ropetī"ti, tassa neva abhinanditabbaṃ nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacanīyo "imesaṃ nu kho āvuso byañjanānaṃ ayaṃ vā attho eso vā attho, katamo opāyikataro?"ti, so ce evaṃ vadeyya "imesaṃ kho āvuso byañjanānaṃ ayameva attho opāyikataro, yo ceva eso"ti, so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhukaṃ saññāpetabbo tasseva atthassa nisantiyā.

**27.** aparo pana cunda sabrahmacārī saṅghe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthaṃ hi kho sammā gaṇhāti, byañjanāni micchā ropetī"ti, tassa neva abhinanditabbaṃ nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacanīyo "imesaṃ nu kho āvuso atthassa imāneva byañjanāni etāni vā byāñjanāni, katamāni opāyikatarānī?"ti, so ce evaṃ vadeyya "imassa nu kho āvuso atthassa imāneva opāyikatarāva, yāni ceva etānī"ti[2], so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhukaṃ saññāpetabbo tesaññeva byañjanānaṃ nisantiyā.

**28.** aparo pi ce cunda sabrahmacārī saṅghe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthañceva sammā gaṇhāti, byañjanāni

---

pts page 129
[2] yāceva otāni - sīmu.

ca sammā ropetī"ti, tassa 'sādhū'ti bhāsitaṃ abhinanditabbaṃ anumoditabbaṃ. tassa'sādhū'ti bhāsitaṃ abhinanditvā anumoditvā so evamassa vacanīyo "lābhā no āvuso suladdhaṃ no āvuso, ye mayaṃ āyasmantaṃ tādisaṃ brahmacāriṃ passāma evaṃ atthupetaṃ byañjanūpetanti. "

**29.** na vo ahaṃ cunda diṭṭhadhammakānaṃ yeva āsavānaṃ saṃvarāya dhammaṃ desemi, na panāhaṃ cunda samparāyikānaṃ yeva āsavānaṃ paṭighātāya dhammaṃ desemi. diṭṭhadhammikānaṃ cevāhaṃ cunda asāvānaṃ saṃvarāya dhammaṃ desemi samparāyikānañca āsavānaṃ paṭighātāya. tasmātiha cunda yaṃ vo mayā cīvaraṃ anuññātaṃ, alaṃ ve taṃ yāvadeva sītassa paṭighātāya, uṇhassa paṭighātāya, ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ parighātāya, yāvadeva hirikopīnapaṭicchādanatthaṃ.

**30.** yo vo mayā piṇḍapāto anuññāto, alaṃ ve so yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya. iti purāṇañca vedanaṃ paṭihaṅkhāmi. navañca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti.

**31.** yaṃ vo mayā senāsanaṃ anuññātaṃ, alaṃ vo taṃ yāvadeva sītassa paṭighātāya uṇhassa paṭighātāya ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ paṭighā-

tāya yāvadeva utuparissayavinodanaṃ paṭisallānārāmatthaṃ.

**32.** yo vo mayā gilānappaccayabhesajjaparikkhāro anuññāto, alaṃ vo so yāvadeva uppannānaṃ veyyābādhikānaṃ vedanānaṃ paṭighātāya abyāpajjhaparamatāyā ti.

**33.** ṭhānaṃ kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ "sukhallikānuyogamanuyuttā samaṇā sakyaputtiyā viharantī"ti. evaṃ vādino cunda aññatitthiyā paribbājakā evamassu vacanīyā "katamo so avuso sukhallikānuyogo? sukhallikānuyogā hi bahū anekavihitā nānāppakārakā"ti.

**34.** cattāro'me cunda sukhallikānuyogā hīnā gammā pothujjanikā anariyā anatthasaṃhitā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti. katame cattāro? idha cunda ekacco bālo pāṇe vadhitvā vadhitvā attānaṃ sukheti pīṇeti. ayaṃ paṭhamo sukhallikānuyogo. puna ca paraṃ cunda idhekacco adinnaṃ ādiyitvā ādisitvā attānaṃ sukheti pīṇeti. ayaṃ dutiyo sukhallikānuyogo. puna ca paraṃ cunda idhekacco musā bhaṇitvā bhaṇitvā attānaṃ sukheti pīṇeti. ayaṃ tatiyo sukhallikānuyogo. puna ca paraṃ cunda idhekacco pañcahi kāmaguṇehi samappito samaṅgībhuto

---

pts page 130
bjt page 218

paricāreti, ayaṃ catuttho sukhallikānuyogo. ime kho cunda cattāro sukhallikānuyogā hīnā gammā pothujjanikā anariyā anatthasaṃhitā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti.

**35.** ṭhānaṃ kho panetaṃ cunda vijjati. yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ 'ime cattārā sukhallikānuyoge anuyuttā samaṇā sakyaputtiyā"ti. te vo 'mā hevantissuvacanīyā. na te sammā vadamānā vadeyyuṃ abbhācikkheyyuṃ asatā abhutena.

**36.** cattāro'me cunda sukhallikānuyogā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti. katame cattāro? idha cunda bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. ayaṃ paṭhamo sukhallikānuyogo. puna ca paraṃ cunda bhikkhu vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. ayaṃ dutiyo sukhallikānuyogo.

**37.** puna ca paraṃ cunda bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca

---

pts page 131
bjt page 220

kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti 'upekkhako satimā sukhavihārī'ti taṃ tatiyaṃ jhānaṃ upasampajja viharati. ayaṃ tatiyo sukhallikānuyogo. puna ca paraṃ cunda bhikkhu sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. ayaṃ catuttho sukhallikānuyogo. ime kho cunda cattāro sukhallikānuyogā ekattanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

**38.** ṭhānaṃ, kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ "ime cattāro sukhallikānuyogā anuyuttā samaṇā sakyaputtiyā viharanti"ti. te vo evaṃ ti'ssu vacanīyā sammā te vo vadamānā vadeyyuṃ. na te vo abbhācikkheyyuṃ asatā abhutena.

**39.** ṭhānaṃ kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ 'ime pana āvuso cattāro sukhallikānuyoge anuyuttānaṃ viharataṃ kati phalāni katānisaṃsā pāṭikaṅkhā?"ti. evaṃ vādino cunda aññatitthiyā paribbājakā evamassu vacanīyā "ime kho āvuso cattāro sukhallikānuyoge anuyuttānaṃ viharataṃ cattāri phalāni cattāro ānisaṃsā pāṭikaṅkhā, katame cattāro? idhāvuso bhikkhu tiṇṇaṃ saññojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano. idaṃ paṭhamaṃ phalaṃ paṭhamo ānisaṃso. puna ca paraṃ āvuso bhikkhu tiṇ-

---

pts page 132

ṇaṃ saññojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmi hoti sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karoti. idaṃ dutiyaṃ phalaṃ dutiyo ānisaṃso. puna ca paraṃ āvusā bhikkhu pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhāya opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā'ti. ida tatiyaṃ phalaṃ tatiyo ānisaṃso. puna ca paraṃ āvuso bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. idaṃ catutthaṃ phalaṃ catuttho ānisaṃso. ime kho āvuso cattāro sukhallikānuyoge anuyuttānaṃ viharataṃ imāni cattāri phalāni cattāro ānisaṃsā pāṭikaṅkhā"ti.