0.0.1 Removal of Resentment

āghātapaṭivinaya suttaṃ

0. Source: Savatthi.

sāvatthinidānaṃ

1. There are, O bhikkhus, these nine removals of resentment. Which nine?

nava ime bhikkhave āghāta paṭivinayā, katame nava:

2. "[Thinking]: He acted for my harm, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He is acting for my harm, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He will act for my harm, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He acted for the harm of one who is dear and agreeable to me, but what is to be gained by [harboring resentment in] that here, one

anatthaṃ me acari taṃ kutettha labbhāti āghātaṃ paṭivineti, anatthaṃ me carati taṃ kutettha labbhāti āghātaṃ paṭivineti, anatthaṃ me carissati taṃ kutettha labbhāti āghātaṃ paṭivineti. piyassa me manāpassa anatthaṃ acari -pe- anatthaṃ carati -pe- anatthaṃ carissati taṃ kutettha labbhāti āghātaṃ paṭivineti. appiyassa me amanāpassa atthaṃ acari -pe- atthaṃ carati -pe- at-

removes resentment. [Thinking]: He is acting for the harm of one who is dear and agreeable to me, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He will act for the harm of one who is dear and agreeable to me, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He acted for the benefit of one who is undear and disagreeable to me, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He is acting for the benefit of one who is undear and disagreeable to me, but what is to be gained by [harboring resentment in] that here, one removes resentment. [Thinking]: He will act for the benefit of one who is undear and disagreeable to me, but what is to be gained by [harboring resentment in] that here, one

thaṃ carissati. taṃ kutettha labbhāti, āghātaṃ paṭivineti, ime kho bhikkhave nava āghātapaṭivinayāti.

removes resentment. These, O bhikkhus, are the nine removals of resentment."