0.0.1 Grounds for Resentment

0. Source: Savatthi.

1. There are, O bhikkhus, these nine grounds for resentment. Which nine?

2. "[Thinking]: "He acted for my harm," one harbors resentment. [Thinking]: "He is acting for my harm," one harbors resentment. [Thinking]: "He will act for my harm," one harbors resentment. [Thinking]: "He acted for the harm of one who is dear and agreeable to me," one harbors resentment. [Thinking]: "He is acting for the harm of one who is dear and agreeable to me," one harbors resentment. [Thinking]: "He will act for the harm of one who is dear and agreeable to me," one harbors resentment. [Thinking]: "He acted for the benefit of one who is undear and disagreeable to me," one harbors resentment. [Thinking]: "He is acting for the benefit of one who is undear and disagreeable to me," one harbors resentment. [Thinking]: "He will act for the benefit of one who is undear and disagreeable to me," one harbors resentment. These, O bhikkhus, are the nine grounds for resentment."