0.0.1 nandamātu suttaṃ

1. evamme sutaṃ: ekaṃ samayaṃ āyasmā ca sāriputto āyasmā ca mahāmoggallāno dakkhiṇāgirismiṃ cārikaṃ caranti mahatā bhikkhu saṅghena saddhiṃ. tena kho pana samayena veḷukaṇṭakī nandamātā upāsikā rattiyā paccūsasamayaṃ paccūṭṭhāya pārāyaṇaṃ sarena bhāsati.

2. tena kho pana samayena vessavaṇo mahārājā uttarāya disāya[1] dakkhiṇaṃ disaṃ gacchati kenacideva karaṇīyena. assosi kho vessavaṇo mahārājā nandamātāya upāsikāya pārāyaṇaṃ sarena bhāsantiyā. sutvā kathāpariyosānaṃ āgamayamāno aṭṭhāsi. atha kho nandamātā upāsikā pārāyaṇaṃ sarena bhāsitvā tuṇhī ahosi.

3. atha kho vessavaṇo mahārājā nandamātāya upāsikāya kathāpariyosānaṃ viditvā abbhanumodi: sādhu bhagini, sādhu bhaginīti.

4. ko panesa bhadramukhāti.

5. ahaṃ te bhaginī bhātā vessavaṇo mahārājāti.

6. sādhu bhadramukha, tena hi yo me ayaṃ dhammapariyāyo bhaṇito, idante hotu ātitheyyanti.

[1] uttaradisāya - sīmu.

7. sādhu bhaginī, etaṃ ceva me hotu ātitheyyaṃ: sve ca sāriputta moggallānapamukho bhikkhusaṅgho akatapātarāso veḷukaṇṭakaṃ āgamissati. tañca bhikkhusaṅghaṃ parivisitvā mama dakkhiṇaṃ ādiseyyāsi. evañca me bhavissati ātitheyyanti.

8. atha kho nandamātā upāsikā tassā rattiyā accayena sake nivesane paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpesi. atha kho sāriputtamoggallānapamukho bhikkhusaṅgho akatapātarāso yena veḷukaṇṭako tadavasarī.

9. atha kho nandamātā upāsikā aññataraṃ purisaṃ āmantesi: ehi tvaṃ ambho purisa, ārāmaṃ gantvā bhikkhusaṅghassa kālaṃ ārocehi: "kālo bhante, ayyāya nandamātuyā nivesane niṭṭhitaṃ bhatta, nti. evaṃ ayye, ti kho so puriso nandamātāya upāsikāya paṭissutvā ārāmaṃ gantvā bhikkhusaṅghassa kālaṃ ārocesi: "kālo bhante, ayyāya nandamātuyā nivesane niṭṭhitaṃ bhattanti, "

10. atha kho sāriputtamoggallānapamukho bhikkhusaṅgho pubbanhasamayaṃ nivāsetvā pattacīvaraṃ ādāya yena nandamātuyā upāsikāya nivesanaṃ tenupasaṅkami. upasaṅkamitvā paṭṭattāsane nisīdi.

11. atha kho nandamātā upāsikā sāriputtamoggallānapamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatvā santappesi sampavāresi. atha

kho nandamātā upāsikā āyasmantaṃ sāriputtaṃ bhuttāviṃ onītapattapāṇiṃ ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho nandamātaraṃ upāsikaṃ āyasmā sāriputto etadavoca:

12. ko pana te nandamāte, bhikkhusaṅghassa abbhāgamanaṃ ārocesīti.

13. idhāhaṃ bhante, rattiyā paccusasamayaṃ paccuṭṭhāya pārāyaṇaṃ sarena bhāsitvā tuṇhī ahosiṃ. atha kho bhante, vessavaṇo mahārājā mama kathāpariyosānaṃ viditvā abbhanumodi "sādhu bhaginī, sādhu bhaginī, ti.

14. ko panesa bhadramukhāti.

15. ahaṃ te bhaginī bhātā vessavaṇo mahārājāti.

16. sādhu bhadramukha, tena hi yo me ayaṃ dhammapariyāyo bhaṇito, idante hotu ātitheyyanti.

17. sādhu bhaginī, etaṃ ceva me hotu ātitheyyaṃ: sve ca sāriputta moggallānapamukho bhikkhusaṅgho akatapātarāso veḷukaṇṭakaṃ āgamissati. tañca bhikkhusaṅghaṃ parivisitvā mama dakkhiṇaṃ ādiseyyāsi. evañca me bhavissati ātitheyyanti.

18. yadidaṃ bhante, dāne puññaṃ hi taṃ[2] vessavaṇassa mahārājassa sukhāya hotuti.

19. acchariyaṃ nandamāte, abbhūtaṃ nandamāte, yatra hi nāma vessavaṇena mahārājena evaṃ mahiddhikena evaṃ mahesakkhena devaputtena sammukhā sallapissatīti.

20. na kho me bhante esova[3] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

21. idha me bhante nando nāma[4] eko puttako piyo manāpo. taṃ rājāno kismiñcideva pakaraṇe okkassa paggayha jīvitā voropesuṃ. tasmiṃ kho panāhaṃ bhante, dārake gahite vā gayhamāne vā baddhe vā vajjhamāne vā hate vā haṭṭamāne vā nābhijānāmi cittassa aññathattanti.

22. acchariyaṃ nandamāte, abbhūtaṃ nandamāte, yatra hi nāma cittuppādampi parisodhessatīti.

23. na kho me bhante esova[5] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

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[2] puññaṃ puññamahīti - machasaṃ, puññamahaṃ - pts; puññamahitaṃ - syā
[3] eseva - machasaṃ
[4] nandako nāma - sīmu
[5] eseva - machasaṃ

24. idha me bhante, sāmiko kālakato assa aññataraṃ yakkhayoniṃ upapanno[6]. so me teneva purimena attabhāvena uddasseti. na kho panāhaṃ bhante, abhijānāmi tato nidānaṃ cittassa aññathattanti.

25. acchariyaṃ nandamāte, abbhūtaṃ nandamāte, yatra hi nāma cittuppādampi parisodhessatīti.

26. na kho me bhante esova[7] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

27. yatohaṃ bhante, sāmikassa daharasseva daharā ānītā, nābhijānāmi sāmikaṃ manasāpi aticaritā, kuto pana kāyenāti.

28. acchariyaṃ nandamāte, abbhūtaṃ nandamāte, yatra hi nāma cittuppādampi parisodhessatīti.

26. na kho me bhante esova[8] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

30. yadāhaṃ bhante, upāsikā paṭidesitā, nābhijānāmi kiñci sikkhāpadaṃ sañcicca vītikkamitāti.

31. acchariyaṃ nandamāte, abbhutaṃ nandamāteti.

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[6] yakkhayoniyaṃ uppanno - sīmu
[7] eseva - machasaṃ
[8] eseva - machasaṃ

32. na kho me bhante esova[9] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

33. idhāhaṃ bhante, yāvadeva[10] ākaṅkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vicekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharāmi. vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ[11] pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharāmi. pītiyā ca virāgā upekkhakā ca viharāmi, satā ca sampajānā sukhañca kāyena paṭisaṃvedemi. yaṃ taṃ ariyā ācikkhantī upekkhako satimā sukhavihāriti tatiyaṃ jhanaṃ upasampajja viharāmi. sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthagamā adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharāmi.

34. acchariyaṃ nandamāte, abbhutaṃ nandamāteti.

35. na kho me bhante esova[12] acchariyo abbhuto dhammo. atthi me aññopi acchariyo abbhuto dhammo:

36. yānīmāni bhante, bhagavatā desitāni pañcorambhāgiyāni saññojanāni, nāhaṃ tesaṃ kiñci attani ap-

[9] eseva - machasaṃ
[10] yāvade - machasaṃ
[11] vivekajaṃ machasaṃ
[12] eseva - machasaṃ

pahīnaṃ samanupassāmi.

37. acchariyaṃ nandamāte, abbhutaṃ nandamāteti.

38. atha kho āyasmā sāriputto nandamātaraṃ upāsikaṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanā pakkāmiti.