0.0.1 catutthābhabbaṭṭhānasuttaṃ

0. ource: Savatthi.

sāvatthinidānaṃ

1. “There are, O bhikkhus, these six grounds of incapability. What six?

chayimāni bhikkhave abhabbaṭṭhānāni. katamānī cha:

2. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are made by one’s self. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are made by another. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are made by both one’s self and another. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are not made by one’s self but arisen by chance. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are not made by another but arisen by chance. An individual excelling in view is incapable of relying on [the view:] pleasure and pain are neither made by one’s self nor by another but arisen by chance.

abhabbo diṭṭhisampanno puggalo sayaṃkataṃ sukhadukkhaṃ paccāgantuṃ. abhabbo diṭṭhisampanno puggalo paraṃkataṃ sukhadukkhaṃ pac-

cāgatantuṃ. abhabbo diṭṭhisampanno puggalo sayaṃkatañca paraṃkatañca sukhadukkhaṃ paccāgantu. abhabbo diṭṭhisampanno puggalo asayaṃkāraṃ adhicca samuppannaṃ sukhadukkhaṃ paccāgantuṃ. abhabbo diṭṭhisampanno puggalo aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ paccāgantu. abhabbo diṭṭhisampanno puggalo asayaṃkārañca aparaṃkārañca adhiccasamuppannaṃ sukhadukkhaṃ paccāgantuṃ.

3. What is the reason for that? Because, O bhikkhus, the individual accomplished in view has clearly seen cause and causally arisen dhammas. These, O bhikkhus, are the six grounds of incapability."

taṃ kissa hetu: tathā bhissa bhikkhave diṭṭhisampannassa puggalassa hetu ca sudiṭṭho. hetusamuppannā ca dhammā. imāni kho bhikkhave cha abhabbaṭṭhānānī'ti.