0.0.1 Delight in Company

saṅgaṇikārāma suttaṃ

0. source: Savatthi

sāvatthinidānaṃ

1. “Indeed, O bhikkhus, that bhikkhus who delight in company, who are delighted with company, who are devoted to delight in company, who delight in a group, who are delighted with a group, who are devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is not to be found. “That one not delighting in seclusion while alone will grasp the sign of the mind,” this possibility is not to be found. “That one not grasping the sign of the mind will fulfill right view,” this possibility is not to be found. “That one not having fulfilled right view will fulfill right samadhi,” this possibility is not to be found. “That one not having fulfilled right samadhi will abandon the fetters,” this possibility is not to be found. “That one not having abandoned the fetters will realize nibbana,” this possibility is not to be found.

so vata bhikkhave bhikkhū saṅgaṇikārāmo saṅgaṇikārato[1] saṅgaṇikārāmataṃ anuyutto, gaṇārāmo gaṇarato gaṇārāmataṃ anuyutto eko paviveke abhiramissatīti netaṃ ṭhānaṃ vijjati. eko

[1] saṅ gaṇikarato machasaṃ.

paviveke anabhiramanto cittassa nimittaṃ gaṇhissatīti[2] netaṃ ṭhānaṃ vijjati. cittassa nimittaṃ agaṇhanto sammādiṭṭhiṃ paripūressati'ti netaṃ ṭhānaṃ vijjati. sammādiṭṭhiṃ aparipūretvā sammāsamādhiṃ paripūressatīti netaṃ ṭhānaṃ vijjati. sammāsamādhiṃ aparipūretvā saññojanāni [3] pajahissatīti netaṃ ṭhānaṃ vijjati. saññojanāni appahāya nibbānaṃ sacchikarissati'ti netaṃ ṭhānaṃ vijjati.

2. “Indeed, O bhikkhus, that bhikkhus who do not delight in company, who are not delighted with company, who are not devoted to delight in company, who do not delight in a group, who are not delighted with a group, who are not devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is to be found. “That one delighting in seclusion while alone will grasp the sign of the mind,” this possibility is to be found. “That one grasping the sign of the mind will fulfill right view,” this possibility is to be found. “That one having fulfilled right view will fulfill right samadhi,” this possibility is to be found. “That one having fulfilled right samadhi will abandon the fetters,” this possibility is to be found. “That one having abandoned the fetters will realize nibbana,” this possibility is to be found.

[2] gahessatiti machasaṃ.
[3] saṃyojanāni machasaṃ.
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so vata bhikkhave bhikkhū na saṅgaṇikārāmo na saṅgaṇikārato na saṅgaṇikārāmataṃ anuyutto, na gaṇārāmo na gaṇarato na gaṇārāmataṃ anuyutto, eko paviveke abhiramissatīti. ṭhānametaṃ vijjati. eko paviveke abhiramanto cittassa nimittaṃ gaṇhissatīti ṭhānametaṃ vijjati. cittassa nimittaṃ gaṇhanto sammādiṭṭhiṃ paripūressatīti ṭhānametaṃ vijjati. sammādiṭṭhiṃ paripūretvā sammāsamādhiṃ paripūressatīti ṭhānametaṃ vijjati. sammāsamādhiṃ paripūretvā saññojanāni pajahissatīti ṭhānametaṃ vijjati. saññojanāni pahāya nibbānaṃ sacchikarissatīti ṭhānametaṃ vijjatī'ti.