0.0.1 Sources of Kamma

0. Source: Savatthi.

1. “There are, O bhikkhus, these three sources for the origination of kamma. What three? Greed is a source for the origination of kamma, hatred is a source for the origination of kamma, delusion is a source for the origination of kamma.

2. It is not greed, O bhikkhus, that causes non-greed to originate. Rather, O bhikkhus, it is just greed that causes greed to originate. It is not hatred, O bhikkhus, that causes non-hatred to originate. Rather, O bhikkhus, it is just hatred that causes hatred to originate. It is not delusion, O bhikkhus, that causes non-delusion to originate. Rather, O bhikkhus, it is just delusion that causes delusion to originate.

3. It is neither the devas, O bhikkhus, nor human beings, or any other happy destinations that are discerned [on account of] kamma done by greed, kamma done by hatred, and kamma done by delusion. Rather, O bhikkhus, it is the hells, the animal wombs, the ghost realms, or any other bad destinations that are discerned [on account of] kamma done by greed, kamma done by hatred, and kamma done by delusion.

0.0.1 kammanidānasuttaṃ

0. sāvatthinidānaṃ

1. tīṇimāni bhikkhave nidānāni kammānaṃ samudayāya. katamāni tīṇi: lobho nidānaṃ kammānaṃ samudayāya. doso nidānaṃ kammānaṃ samudayāya. moho nidānaṃ kammānaṃ samudayāya.

2. na bhikkhave lobhā alobho samudeti. atha kho bhikkhave lobhā lobhova samudeti. na bhikkhave dosā adoso samudeti. atha kho bhikkhave dosā dosova samudeti. na bhikkhave mohā amoho samudeti. atha kho bhikkhave mohā mohova samudeti.

3. na bhikkhave lobhajena kammena dosajena kammena mohajena kammena devā paññāyanti, na manussā paññāyanti, yā vā panaññāpi kāci sugatiyo. atha kho bhikkhave lobhajena kammena dosajena kammena mohajena kammena nirayo paññāyati, tiracchānayoni paññāyati, pettivisayo paññāyati, yā vā panaññāpi kāci duggatiyo.

4. imāni kho bhikkhave tīṇi nidānāni kammānaṃ samudayāyāti.

5. tīṇimāni bhikkhave nidānāni kammānaṃ samudayāya. katamāni tīṇi: alobho nidānaṃ kammānaṃ sa-

4. These, O bhikkhus, are the three sources for the origination of kamma."

5. There are, O bhikkhus, these three sources for the origination of kamma. What three? Non-greed is a source for the origination of kamma, non-hatred is a source for the origination of kamma, non-delusion is a source for the origination of kamma.

6. It is not non-greed, O bhikkhus, that causes greed to originate. Rather, O bhikkhus, it is just non-greed that causes non-greed to originate. It is not non-hatred, O bhikkhus, that causes hatred to originate. Rather, O bhikkhus, it is just non-hatred that causes non-hatred to originate. It is not non-delusion, O bhikkhus, that causes delusion to originate. Rather, O bhikkhus, it is just non-delusion that causes non-delusion to originate.

7. It is neither the hells, O bhikkhus, nor the animal wombs, nor the ghost realms, nor any other bad destinations that are discerned [on account of] kamma done by non-greed, kamma done by non-hatred, and kamma done by non-delusion. Rather, O bhikkhus, it is the devas, the human beings, or any other happy destinations that are discerned [on account of] kamma done by non-greed, kamma done by non-hatred, and kamma done by non-delusion.

mudayāya. adoso nidānaṃ kammānaṃ samudayāya. amoho nidānaṃ kammānaṃ samudayāya.

6. na bhikkhave alobhā lobho samudeti, atha kho bhikkhave alobhā alobhova samudeti. na bhikkhave adosā doso samudeti, atha kho bhikkhave adosā adosova samudeti. na bhikkhave amohā moho samudeti, atha kho bhikkhave amohā amohova samudeti.

7. na bhikkhave alobhajena kammena adosajena kammena amoha jena kammena nirayopaññāyati. tiracchānayoni paññāyati. pettivisayo paññāyati yā vā panaññāpi kāci duggatiyo. atha kho bhikkhave alobhajena kammena adosajena kammena amohajena kammena devā paññāyanti, manussā paññāyanti, yā vā panaññāpi kāci sugatiyo.

8. imāni kho bhikkhave tīṇi nidānāni kammānaṃ samudayāyāti.

8. These, O bhikkhus, are the three sources for the origination of kamma."