0.0.1 Confusion of the true Dhamma II

0. Source: Savatthi

1. “These five dhammas, O bhikkhus, lead to the confusion and disappearance of the true Dhamma. Which five?

2. Here, O bhikkhus, the bhikkhus do not thoroughly learn the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. This, O bhikkhus, is the first dhamma that leads to the confusion and disappearance of the true Dhamma.

3. Furthermore, O bhikkhus, the bhikkhus do not teach the Dhamma to others in detail as they have heard it, as they have learned it. This, O bhikkhus, is the second dhamma that leads to the confusion and disappearance of the true Dhamma.

4. Furthermore, O bhikkhus, the bhikkhus do not cause others to recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the third dhamma that leads to the confusion and disappearance of the true Dhamma.

5. Furthermore, O bhikkhus, the bhikkhus do not recite the Dhamma in detail as they have heard it, as they have

learned it. This, O bhikkhus, is the fourth dhamma that leads to the confusion and disappearance of the true Dhamma.

6. Furthermore, O bhikkhus, the bhikkhus do not deliberately think, ponder and mentally examine the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fifth dhamma that leads to the confusion and disappearance of the true Dhamma.

7. These, O bhikkhus, are the five dhammas that lead to the confusion and disappearance of the true Dhamma."

8. "These five dhammas, O bhikkhus, lead to the persistence, non-confusion and non-disappearance of the true Dhamma. Which five?

9. Here, O bhikkhus, the bhikkhus thoroughly learn the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. This, O bhikkhus, is the first dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

10. Furthermore, O bhikkhus, the bhikkhus teach the Dhamma to others in detail as they have heard it, as they have learned it. This, O bhikkhus, is the second

dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

11. Furthermore, O bhikkhus, the bhikkhus cause others to recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the third dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

12. Furthermore, O bhikkhus, the bhikkhus recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fourth dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

13. Furthermore, O bhikkhus, the bhikkhus deliberately think, ponder and mentally examine the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fifth dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

14. These, O bhikkhus, are the five dhammas that lead to the persistence, non-confusion and non-disappearance of the true Dhamma."