0.0.1 acinteyyasuttaṃ

sāvatthinidānaṃ

0. ource: Savatthi.

1. These four inconcievable matters, O bhikkhus, should not be reasoned out. One who reasons them out would share in madness or vexation. What four?

cattārimāni bhikkhave acinteyyāni na cintetabbāni, yāni cintento ummādassa vighātassa bhāgī assa. katamāni cattāri?

2. The awakened range of the Buddhas, O bhikkhus, should not be reasoned out. One who reasons it out would share in madness or vexation.

buddhānaṃ bhikkhave buddhavisayo acinteyyo na cintetabbo, yaṃ cintento ummādassa vighātassa bhāgī assa.

3. The meditative range of one in jhana, O bhikkhus, should not be reasoned out. One who reasons it out would share in madness or vexation.

jhāyissa bhikkhave jhānavisayo acinteyyo na cintetabbo, yaṃ cintento ummādassa vighātassa bhāgī assa.

4. The fruition of kamma, O bhikkhus, should not be reasoned out. One who reasons it out would share in

kammavipāko bhikkhave acinteyyo na cintetabbo, yaṃ cintento ummādassa vi-

madness or vexation.

ghātassa bhāgī assa.

5. Mentation about the world, O bhikkhus, should not be reasoned out. One who reasons it out would share in madness or vexation.

lokacintā bhikkhave acinteyyā na cintetabbā, yaṃ cintento ummādassa vighātassa bhāgī assa.

6. “These, O bhikkhus, are the four inconcievable matters which should not be reasoned out. One who reasons them out would share in madness or vexation.”

imāni kho bhikkhave cattāri acinteyyāni na cintetabbāni, yāni cintento ummādassa vighātassa bhāgī assāti.