0.0.1 niganṭha suttaṃ

0. vesālīnidānaṃ

1. ekaṃ samayaṃ āyasmā ānando vesāliyaṃ viharati mahāvane kūṭāgārasālāyaṃ. atha kho abhayo ca licchavi paṇḍitakumāro ca licchavi yenā'yasmā ānando tenupasaṅkamiṃsu. upasaṅkamitvā āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisīdiṃsu. ekamantaṃ nisinno kho abhayo licchavi āyasmantaṃ ānandaṃ etadavoca:

2. niganṭho bhante nātaputto[1] sabbaṭṭū sabbadassāvī aparisesā ṭāṇadassanaṃ paṭijānāti: carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satataṃ samitaṃ ṭāṇadassanaṃ paccupaṭṭhitanti. so purāṇānaṃ kammānaṃ tapasā vyantībhāvaṃ paññāpeti, navānaṃ kammānaṃ akaraṇā setughātaṃ. iti kammakkhayā dukkhakkhayo, dukkhakkhayā vedanākkhayo, vedanākkhayā sabbaṃ dukkhaṃ nijjiṇṇaṃ bhavissati. evametissā sandiṭṭhikāya nijjarāvisuddhiyā samatikkamo hoti.

3. idha bhante bhagavā kimāhā'ti.

4. tisso kho imā abhaya, nijjarāvisuddhiyo tena bhagavatā jānatā passatā arahatā sammāsambuddhena sammadakkhātā sattānaṃ visuddhiyā sokapariddavā-

[1] nāthaputto - sabbattha

naṃ[2] samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbāṇassa sacchikiriyāya.

5. katamā tisso: idha abhaya, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasampanno anumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. so navañca kammaṃ na karoti. purāṇañca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā[3] paccattaṃ veditabbā viññūhī'ti.

6. sa kho so abhaya, bhikkhu evaṃ sīlasampanno vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamajjhānaṃ upasampajja viharati. vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ upasampajja viharati. pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti ' upekkhako satimā sukhavihāri'ti taṃ tatiyajjhānaṃ upasampajja viharati. sukhassa ca pahāṇā dukkhassa ca pahāṇā pubbe'va somanassadomanassānaṃ atthaṅgamā adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati.

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[2] sokaparidevānaṃ - machasaṃ

[3] opaneyyakā -machasaṃ.

7. so navañca kammaṃ na karoti. purāṇañca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā paccattaṃ veditabbā viññūhī'ti.

8. so abhaya bhikkhu evaṃ sīlasampanno evaṃ samādhisampanno āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭhe'va dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. so navañca kammaṃ na karoti. purāṇañca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā paccattaṃ veditabbā viññūhī'ti.

9. ime kho abhaya, tisso nijjarā visuddhiyo tena bhagavatā jānatā passatā arahatā sammāsambuddhena sammadakkhātā sattānaṃ visuddhiyā sokapariddavānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbāṇassa sacchikiriyāyā'ti.

10. evaṃ vutte paṇḍitakumāro licchavi abhayaṃ licchaviṃ etadavoca:

11. kiṃ pana tvaṃ samma abhaya, āyasmato ānandassa subhāsitaṃ subhāsitato nābbhanumodasī'ti.

12. kyāhaṃ samma[4] āyasmato ānandassa subhāsitaṃ subhāsitato nābbhanumodissāmi, muddhāpi tassa vi-

[4]samma paṇḍitakumāraka- machasaṃ

pateyya, yo āyasmato ānandassa subhāsitaṃ subhāsitato nābbhanumodeyyā'ti.