### 0.0.1 sukhumālo sutta

**1.** sukhumālo ahaṃ bhikkhave paramasukhumālo. accantasukhumālo. mama sudaṃ bhikkhave pitu nivesane pokkharaṇiyo kāritā honti. ekattha sudaṃ* uppalaṃ pupphati,1 ekattha padumaṃ, ekattha puṇḍarīkaṃ, yāvadeva mamatthāya. na kho panassāhaṃ bhikkhave akāsikaṃ† candanaṃ dhāremi. kāsikaṃ su me taṃ bhikkhave veṭhanaṃ hoti. kāsikā kañcukā, kāsikaṃ nivāsanaṃ, kāsiko uttarāsaṅgo. rattindivaṃ kho panassu2 metaṃ bhikkhave setacchattaṃ dhārīyati, mā naṃ phusi sītaṃ vā uṇhaṃ vā rajo vā tiṇaṃ vā ussāvo vāti. tassa mayhaṃ bhikkhave tayo pāsādā ahesuṃ, eko hemantiko, eko gimhiko, eko vassiko. so kho ahaṃ bhikkhave vassike pāsāde vassike cattāro māse nippurisehi tūriyehi paricāriyamāno3 na heṭṭhāpāsādaṃ orohāmi. yathā kho pana bhikkhave aññesaṃ nivesanesu4 dāsakammakaraporisassa kaṇājakaṃ bhojanaṃ dīyati bilaṅgadutiyaṃ, evamevassu me bhikkhave pitu nivesane dāsakammakaraporisassa sālimaṃsodano dīyati.

**2.** tassa mayhaṃ bhikkhave evarūpāya iddhiyā samannāgatassa evarūpena ca sukhumālena etadahosi: ‘assutavā kho puthujjano attanā jarādhammo samāno jaraṃ anatīto paraṃ jiṇṇaṃ disvā aṭṭīyati, harāyati, jigucchati, attānaññeva atiyitvā.5 ahampi khomhi jarādhammo, jaraṃ anatīto. ahaṃ ceva kho pana jarādhammo samāno jaraṃ anatīto, paraṃ jiṇṇaṃ disvā aṭṭīyeyyaṃ, harāyeyyaṃ, jiguccheyyaṃ, na me taṃ assa patirūpanti’. tassa mayhaṃ bhikkhave iti paṭi-

sañcikkhato yo yobbane yobbanamado, so sabbaso pahīyi.

**3.** assutavā kho puthujjano attanā vyādhidhammo samāno vyādhiṃ anatīto, paraṃ vyādhitaṃ disvā aṭṭīyati, harāyati, jigucchati, attānaññeva atiyitvā5, ahampi khomhi vyādhidhammo, vyādhiṃ anatīto, ahaṃ ceva kho pana vyādhidhammo samāno vyādhiṃ anatīto, paraṃ vyādhitaṃ disvā aṭṭīyeyyaṃ harāyeyyaṃ jigucchey-yaṃ, na me taṃ assa patirūpanti'. tassa mayhaṃ bhikkhave iti paṭisañcikkhato yo ārogye ārogyamado, so sabbaso pahīyi.

**4.** assutavā kho puthujjano attanā maraṇadhammo samāno maraṇaṃ anatīto paraṃ mataṃ disvā aṭṭīyati harāyati jigucchati, attānaññeva atiyitvā1 ahampi khomhi maraṇadhammo maraṇaṃ anatīto, ahaṃ ceva kho pana maraṇadhammo samāno maraṇaṃ anatīto paraṃ mataṃ disvā aṭṭīyeyyaṃ harāyeyyaṃ jigucchey-yaṃ, na metaṃ assa patirūpanti'. tassa mayhaṃ bhikkhave iti paṭisañcikkhato yo jīvite jīvitamado, so sabbaso pahīyīti.

**5.** tayo'me bhikkhave madā. katame tayo: yobbanamado, ārogyamado, jīvitamado.

**6.** yobbanamadamatto vā bhikkhave assutavā puthujjano kāyena duccaritaṃ carati, vācāya duccaritaṃ carati, manasā duccaritaṃ carati. so kāyena duccari-

taṃ caritvā, vācāya duccaritaṃ caritvā, manasā duccaritaṃ caritvā kāyassa bhedā parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati.

**6.** ārogyamadamatto vā bhikkhave assutavā puthujjano kāyena duccaritaṃ carati, vācāya duccaritaṃ carati, manasā duccaritaṃ carati. so kāyena duccaritaṃ caritvā, vācāya duccaritaṃ caritvā, manasā duccaritaṃ caritvā kāyassa bhedā parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati.

**7.** jīvitamadamatto vā bhikkhave assutavā puthujjano kāyena duccaritaṃ carati, vācāya duccaritaṃ carati, manasā duccaritaṃ carati. so kāyena duccaritaṃ caritvā, vācāya duccaritaṃ caritvā, manasā duccaritaṃ caritvā kāyassa bhedā parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati.

**8.** yobbanamadamatto vā bhikkhave bhikkhu sikkhaṃ paccakkhāya hīnāyāvattati. ārogyamadamatto vā bhikkhave bhikkhu sikkhaṃ paccakāya hīnāyāvattati, jīvitamadamatto vā bhikkhave bhikkhu sikkhaṃ paccakkhāya hīnāyāvattatīti.

vyādhidhammā jarādhammā,
atho maraṇadhammino;
yathā dhammā tathā santā,
jigucchanti puthujjanā.

ahaṃ cetaṃ jiguccheyyaṃ,

evaṃ dhammesu pāṇisu;
na metaṃ patirūpassa,
mama evaṃ vihārino.

sohaṃ evaṃ viharanto,
ñatvā dhammaṃ nirūpadhiṃ;
ārogye yobbanasmiṃ ca,
jīvitasmiṃ ca ye madā.

sabbe made abhibhosmi,
nekkhamme2 daṭṭhu khemataṃ;
tassa me ahu ussāho,
nibbānaṃ abhipassato.

nāhaṃ bhabbo etarahi,
kāmāni paṭisevituṃ;
anivattī bhavissāmi,
brahmacariyaparāyanoti.