0.0.1 Wearing Away

0. Source: Savatthi.

1. There are, O bhikkhus, these ten grounds for wearing away. What ten?

2. “For one of right view, O bhikkhus, wrong view is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong view are also worn away, and those numerous wholesome dhammas that arise in dependence on right view goes to full maturation by enculturation.

3. For one of right thought, O bhikkhus, wrong thought is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong thought are also worn away, and those numerous wholesome dhammas that arise in dependence on right thought goes to full maturation by enculturation.

4. For one of right speech, O bhikkhus, wrong speech is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong speech are also worn away, and those numerous wholesome dhammas that arise in dependence on right speech goes to full maturation by enculturation.

0.0.1 nijjara suttaṃ

0. sāvatthi

1. dasa imāni bhikkhave nijjaravatthūni. katamāni dasa:

2. sammādiṭṭhikassa bhikkhave micchādiṭṭhi nijjiṇṇā hoti. ye ca micchādiṭṭhipaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammādiṭṭhipaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

3. sammāsaṃkappassa bhikkhave micchāsaṅkappo nijjiṇṇo hoti. ye ca micchāsaṅkappapaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti, sammā saṅkappapaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

4. sammāvācassa bhikkhave micchāvācā nijjiṇṇo hoti. ye ca micchāvācāpaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāvācāpaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

5. sammākammantassa bhikkhave micchākammanto nijjiṇṇo hoti, ye ca micchākammanta paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nij-

5. For one of right action, O bhikkhus, wrong action is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong action are also worn away, and those numerous wholesome dhammas that arise in dependence on right action goes to full maturation by enculturation.

6. For one of right livelihood, O bhikkhus, wrong livelihood is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong livelihood are also worn away, and those numerous wholesome dhammas that arise in dependence on right livelihood goes to full maturation by enculturation.

7. For one of right effort, O bhikkhus, wrong effort is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong effort are also worn away, and those numerous wholesome dhammas that arise in dependence on right effort goes to full maturation by enculturation.

8. For one of right mindfulness, O bhikkhus, wrong mindfulness is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong mindfulness are also worn away, and those numerous wholesome dhammas that arise in dependence on right mindfulness goes to full maturation by enculturation.

jiṇṇā honti. sammākammantapaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

6. sammā ājīvassa bhikkhave micchāājīvo nijjiṇṇo hoti. ye ca micchāājīvapaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāājīva paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

7. sammāvāyāmassa bhikkhave micchāvāyāmo nijjiṇṇo hoti. ye ca micchāvāyāmapaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇā honti. sammāvāyāma paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

8. sammā satissa bhikkhave micchā sati nijjiṇṇā hoti. ye ca micchāsatipaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāsati paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

9. sammā samādhissa bhikkhave micchā samādhi nijjiṇṇo hoti. ye ca micchā samādhi paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāsamādhipaccayā ca aneke kusalā dhammā bhavanā pāripūriṃ gacchanti.

10. sammā ñāṇassa bhikkhave micchā ñāṇaṃ nijjiṇṇaṃ hoti. ye ca micchāñāṇa paccayā aneke pāpakā

9. For one of right samadhi, O bhikkhus, wrong samadhi is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong samadhi are also worn away, and those numerous wholesome dhammas that arise in dependence on right samadhi goes to full maturation by enculturation.

10. For one of right knowledge, O bhikkhus, wrong knowledge is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong knowledge are also worn away, and those numerous wholesome dhammas that arise in dependence on right knowledge goes to full maturation by enculturation.

11. For one of right liberation, O bhikkhus, wrong liberation is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong liberation are also worn away, and those numerous wholesome dhammas that arise in dependence on right liberation goes to full maturation by enculturation."

akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāñāṇapaccayā ca aneke kusalā dhammā bhavanā pāripūriṃ gacchanti.

11. sammāvimuttissa bhikkhave micchāvimutti nijjiṇṇā hoti. yeca micchivimuttipaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāvimutti paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti. imāni kho bhikkhave dasanijjarāvatthunī ti.