0.0.1 Wearing Away

nijjara suttaṃ

0. Source: Savatthi.

sāvatthi

1. There are, O bhikkhus, these ten grounds for wearing away. What ten?

dasa imāni bhikkhave nijjaravatthūni. katamāni dasa:

2. “For one of right view, O bhikkhus, wrong view is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong view are also worn away, and those numerous wholesome dhammas that arise in dependence on right view goes to full maturation by enculturation.

sammādiṭṭhikassa bhikkhave micchādiṭṭhi nijjiṇṇā hoti. ye ca micchādiṭṭhipaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammādiṭṭhipaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

3. For one of right thought, O bhikkhus, wrong thought is worn away. And those numerous evil unwholesome

dhammas that arise in dependence on wrong thought are also worn away, and those numerous wholesome dhammas that arise in dependence on right thought goes to full maturation by enculturation.

sammāsaṃkappassa bhikkhave micchāsaṅkappo nijjiṇṇo hoti. ye ca micchāsaṅkappapaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti, sammā saṅkappapaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

4. For one of right speech, O bhikkhus, wrong speech is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong speech are also worn away, and those numerous wholesome dhammas that arise in dependence on right speech goes to full maturation by enculturation.

sammāvācassa bhikkhave micchāvācā nijjiṇṇo hoti. ye ca micchāvācāpaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāvācāpaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

5. For one of right action, O bhikkhus, wrong action is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong action are also worn away, and those numerous wholesome dhammas that arise in dependence on right action goes to full

maturation by enculturation.

sammākammantassa bhikkhave micchākammanto nijjiṇṇo hoti, ye ca micchākammanta paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammākammantapaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

6. For one of right livelihood, O bhikkhus, wrong livelihood is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong livelihood are also worn away, and those numerous wholesome dhammas that arise in dependence on right livelihood goes to full maturation by enculturation.

sammā ājīvassa bhikkhave micchāājīvo nijjiṇṇo hoti. ye ca micchāājīvapaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāājīva paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

7. For one of right effort, O bhikkhus, wrong effort is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong effort are also worn away, and those numerous wholesome dhammas that arise in dependence on right effort goes to full maturation by enculturation.

sammāvāyāmassa bhikkhave micchāvāyāmo nij-

jiṇṇo hoti. ye ca micchāvāyāmapaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇā honti. sammāvāyāma paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

8. For one of right mindfulness, O bhikkhus, wrong mindfulness is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong mindfulness are also worn away, and those numerous wholesome dhammas that arise in dependence on right mindfulness goes to full maturation by enculturation.

sammā satissa bhikkhave micchā sati nijjiṇṇā hoti. ye ca micchāsatipaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāsati paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

9. For one of right samadhi, O bhikkhus, wrong samadhi is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong samadhi are also worn away, and those numerous wholesome dhammas that arise in dependence on right samadhi goes to full maturation by enculturation.

sammā samādhissa bhikkhave micchā samādhi nijjiṇṇo hoti. ye ca micchā samādhi paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāsamādhipaccayā ca aneke

kusalā dhammā bhavanā pāripūriṃ gacchanti.

10. For one of right knowledge, O bhikkhus, wrong knowledge is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong knowledge are also worn away, and those numerous wholesome dhammas that arise in dependence on right knowledge goes to full maturation by enculturation.

sammā ñāṇassa bhikkhave micchā ñāṇaṃ nijjiṇṇaṃ hoti. ye ca micchāñāṇa paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāñāṇapaccayā ca aneke kusalā dhammā bhavanā pāripūriṃ gacchanti.

11. For one of right liberation, O bhikkhus, wrong liberation is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong liberation are also worn away, and those numerous wholesome dhammas that arise in dependence on right liberation goes to full maturation by enculturation."

sammāvimuttissa bhikkhave micchāvimutti nijjiṇṇā hoti. yeca micchivimuttipaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāvimutti paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti. imāni kho bhikkhave dasanijjarāvatthunī ti.